



CHURCH OF THE  
**REDEEMER**

GOOD FRIDAY  
April 15, 2022

## OUR MISSION

Sharing in Christ's Ministry of Reconciliation  
through Worship, Testimony and Faithful Presence



Welcome to Church of the Redeemer. We are glad you can join us for our Good Friday service.

If you are new to our church, you may be unfamiliar with the Anglican form of worship. This bulletin is designed to serve as a guide to participation in the worship service.

Children are valued members of the Body of Christ and we desire their presence and participation in congregational worship. A nursery is open to receive children up to age three. If children in the service become restless, there is space in the sanctuary's narthex for you to calm them. Activity bags are also available at the Welcome Table if your child would like to use one during the service.

Thank you for joining us in worship today. We are blessed by your presence with us. If you would like to be contacted by one of our clergy or receive church communications, please use this QR code.



*The service will begin with a time of silent prayer and reflection.*

*Celebrant: Blessed be our God.*

**People: Now and for ever. Amen.**

*Celebrant: Let us pray:*

*Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

## The Word of God

### GENESIS 22:1-18

After these things God tested Abraham and said to him, "Abraham!" And he said, "Here I am." <sup>2</sup> He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." <sup>3</sup> So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. <sup>4</sup> On the third day Abraham lifted up his eyes and saw the place from afar. <sup>5</sup> Then Abraham said to his young men, "Stay here with the donkey; I and the boy will go over there and worship and come again to you." <sup>6</sup> And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. <sup>7</sup> And Isaac said to his father Abraham, "My father!" And he said, "Here I am, my son." He said, "Behold, the fire and the wood, but where is the lamb for a burnt offering?" <sup>8</sup> Abraham said, "God will provide for himself the lamb for a burnt offering, my son." So they went both of them together.

<sup>9</sup> When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. <sup>10</sup> Then Abraham reached out his hand and took the knife to slaughter his son. <sup>11</sup> But the angel of the Lord called to him from heaven and said, "Abraham, Abraham!" And he said, "Here I am." <sup>12</sup> He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me." <sup>13</sup> And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. <sup>14</sup> So Abraham

called the name of that place, "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

<sup>15</sup> And the angel of the Lord called to Abraham a second time from heaven <sup>16</sup> and said, "By myself I have sworn, declares the Lord, because you have done this and have not withheld your son, your only son, <sup>17</sup> I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies, <sup>18</sup> and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice."

The Holy Bible, ESV

*Reader: The Word of the Lord*

**People: Thanks be to God.**

## HEBREWS 10:1-25

For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices that are continually offered every year, make perfect those who draw near. <sup>2</sup> Otherwise, would they not have ceased to be offered, since the worshipers, having once been cleansed, would no longer have any consciousness of sins? <sup>3</sup> But in these sacrifices there is a reminder of sins every year. <sup>4</sup> For it is impossible for the blood of bulls and goats to take away sins.

<sup>5</sup> Consequently, when Christ came into the world, he said,

"Sacrifices and offerings you have not desired,  
but a body have you prepared for me;

<sup>6</sup> in burnt offerings and sin offerings  
you have taken no pleasure.

<sup>7</sup> Then I said, 'Behold, I have come to do your will, O God,  
as it is written of me in the scroll of the book.'"

<sup>8</sup> When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), <sup>9</sup> then he added, "Behold, I have come to do your will." He does away with the first in order to establish the second. <sup>10</sup> And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.

<sup>11</sup> And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. <sup>12</sup> But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, <sup>13</sup> waiting from that time until his enemies should be made a footstool for his feet. <sup>14</sup> For by a single offering he has perfected for all time those who are being sanctified.

<sup>15</sup> And the Holy Spirit also bears witness to us; for after saying, <sup>16</sup> "This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds,"

<sup>17</sup>then he adds,

"I will remember their sins and their lawless deeds no more."

<sup>18</sup>Where there is forgiveness of these, there is no longer any offering for sin.

<sup>19</sup> Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, <sup>20</sup>by the new and living way that he opened for us through the curtain, that is, through his flesh, <sup>21</sup>and since we have a great priest over the house of God, <sup>22</sup>let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup> Let us hold fast the confession of our hope without wavering, for he who promised is faithful. <sup>24</sup>And let us consider how to stir up one another to love and good works, <sup>25</sup> not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

The Holy Bible, ESV

*Reader: The Word of the Lord.*

**People: Thanks be to God.**

*Reader: The Passion of our Lord Jesus Christ, according to John.*

THE CONGREGATION MAY REMAIN SEATED UNTIL THE MENTION OF GOLGOTHA IN VERSE 17.

## JOHN 19:1-37 & PSALM 22:1-21

*Congregation is to read the part of the "People" at the points noted in the reading below.*

<sup>19:1</sup> Then Pilate took Jesus and flogged him. <sup>2</sup> And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. <sup>3</sup> They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. <sup>4</sup> Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him." <sup>5</sup> So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" <sup>6</sup> When the chief priests and the officers saw him, they cried out,

**People: "Crucify him, crucify him!"**

- 1 My God, my God, why have you forsaken me?  
and are so far from my cry and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer;  
by night as well, but I find no rest.
- 3 Yet you are the Holy One,  
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you;  
they trusted, and you delivered them.

## John 19:6b-11

- 5 They cried out to you and were delivered;  
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man,  
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn;  
they curl their lips and wag their heads, saying,
- 8 "He trusted in the Lord; let him deliver him;  
let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb,  
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born;  
you were my God when I was still in my mother's womb.

<sup>19:12</sup>From then on Pilate sought to release him,  
but the Jews cried out,

**People: "If you release this man,  
you are not Caesar's friend.  
Everyone who makes himself a  
king opposes Caesar."**

<sup>13</sup> So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. <sup>14</sup> Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "Behold your King!" <sup>15</sup> They cried out,

**People: "Away with him, away with him, crucify him!"**

Pilate said to them, "Shall I crucify your King?" The chief priests answered,



People: "We have no king but Caesar."

<sup>16a</sup> So he delivered him over to them to be crucified.

<sup>11</sup> Be not far from me, for trouble is near,  
and there is none to help.

<sup>12</sup> Many young bulls encircle me;  
strong bulls of Bashan surround me.

<sup>13</sup> They open wide their jaws at me,  
like a ravening and a roaring lion.

<sup>14</sup> I am poured out like water; all my bones are out of joint;  
my heart within my breast is melting wax.

John 19:16b-24a

<sup>15</sup> My mouth is dried  
out like a pot-herd; my  
tongue sticks to the  
roof of my mouth; and  
you have laid me in the  
dust of the grave.

<sup>16</sup> Packs of dogs close me  
in, and gangs of evildoers  
circle around  
me; they pierce my hands  
and my feet; I can count  
all my bones.

<sup>17</sup> They stare and gloat  
over me;

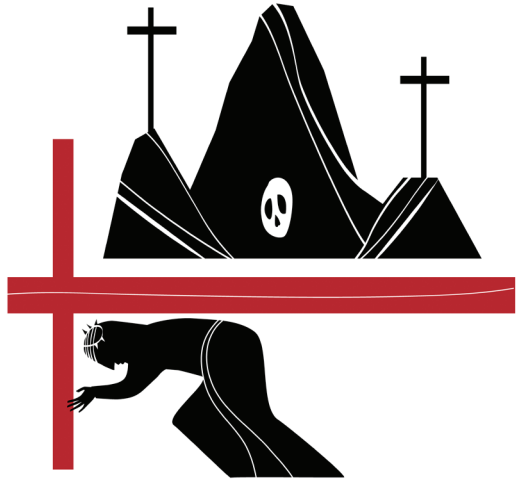
they divide my garments among them;  
they cast lots for my clothing.

<sup>18</sup> Be not far away, O Lord;  
you are my strength; hasten to help me.

<sup>19</sup> Save me from the sword,  
my life from the power of the dog.

<sup>20</sup> Save me from the lion's mouth,  
my wretched body from the horns of wild bulls.

<sup>21</sup> I will declare your Name to my brethren;  
in the midst of the congregation I will praise you.



John 19:24b-37

# SERMON

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Rev. Dawn Lundgren

## Special Offering

Tonight's special offering will support relief efforts in Ukraine administrated by a Minnesota-based ministry called Shepherd's Foundation. Several members of Church of the Redeemer have travelled-to and/or have personal connections in Ukraine through this ministry. Since the start of the Russian invasion, a camp owned by Shepherd's Foundation has served as a transit hub for refugees and relief supplies. Drivers are driving into combat zones in the east, transporting people—especially those with disabilities and other vulnerabilities—overnight to the camp, and then from there to western Ukraine.



## AND CAN IT BE

*And can it be that I should gain  
An interest in the Savior's blood  
Died He for me who caused His pain  
For me who Him to death pursued  
Amazing love how can it be  
That Thou my God shouldst die for me*

*He left His Father's throne above  
So free so infinite His grace  
Emptied Himself of all but love  
And bled for Adam's helpless race  
'Tis mercy all immense and free  
For O my God it found out me*

*No condemnation now I dread  
Jesus and all in Him is mine  
Alive in Him my living Head  
And clothed in righteousness divine  
Bold I approach th'eternal throne  
And claim the crown through Christ my own*

Charles Wesley © Words: Public Domain  
Music: Dan Forrest, © Beckenhorst Press, Inc., 2014.



# THE SOLEMN COLLECTS

*Celebrant: Dear People of God...*

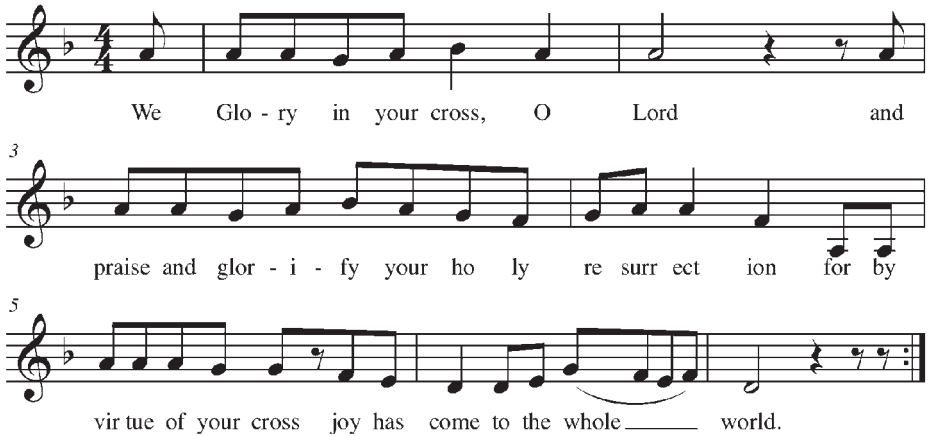
## PRAYER AT THE CROSS

Following the Anthems, you are welcome you to come to the front of the sanctuary and gather with others to pray around the cross. Clergy are available to pray a brief pray for you at the conclusion of your prayers, or you may seek a more extended time of prayer with the prayer ministers at the rear of the sanctuary.

*Celebrant: Behold the wood of the cross, on which was hung the world's salvation.*

**People: O come, let us adore him.**


### Anthem 1




We Glo - ry in your cross, O Lord and  
3  
praise and glor - i - fy your ho ly re surr ect ion for by  
5  
vir tue of your cross joy has come to the whole \_\_\_\_\_ world.

*Leader: May God be merciful to us and bless us,  
show us the light of his countenance, and come to us.  
Let your ways be known upon earth,  
your saving health among all nations.  
Let the peoples praise you, O God;  
let all the peoples praise you.*

## Anthem 2




We a - dore you O Christ and we bless — you be-




3  
cause by your Ho-ly Cross — You have re - deemed — the world

*Leader: If we have died with him, we shall also live with him;  
if we endure, we shall also reign with him.*




We a - dore you O Christ and we bless — you be-




3  
cause by your Ho-ly Cross — You have re - deemed — the world


## Anthem 3



O Sav - ior of the world who by thy



3  
cross and precious — blood hath re - deemed us



5  
save us and help us — we hum - bly beseech thee, O Lord

## O Sacred Head Now Wounded

### *Verse 1*

O sacred Head now wounded  
With grief and shame weighed down  
Now scornfully surrounded  
With thorns Thine only crown  
How pale Thou art with anguish  
With sore abuse and scorn  
How does that visage languish  
Which once was bright as morn

### *Verse 2*

What Thou my Lord hast suffered  
Was all for sinners' gain  
Mine mine was the transgression  
But Thine the deadly pain  
Lo here I fall my Saviour  
Tis I deserve Thy place  
Look on me with Thy favor  
Assist me with Thy grace

### *Verse 3*

What language shall I borrow  
To thank Thee dearest Friend  
For this Thy dying sorrow  
Thy pity without end  
Oh make me Thine forever  
And should I fainting be  
Lord let me never never  
Outlive my love for Thee

Bernard Of Clairvaux / Hans Leo Hassler / James W. Alexander /  
Paul Gerhardt  
© Public Domain

## Were You There

### *Verse 1*

Were you there when they crucified my Lord  
Were you there when they crucified my Lord  
Oh sometimes it causes me to  
Tremble tremble tremble  
Were you there when they crucified my Lord

### *Verse 2*

Were you there when they nailed Him to the tree  
Were you there when they nailed Him to the tree  
Oh sometimes it causes me to  
Tremble tremble tremble  
Were you there when they nailed Him to the tree

### *Verse 3*

Were you there when they laid Him in the tomb  
Were you there when they laid Him in the tomb  
Oh sometimes it causes me to  
Tremble tremble tremble  
Were you there when they laid Him in the tomb

## Amazing Love

### *Verse 1*

My Lord what love is this that pays so dearly  
That I the guilty one may go free

### *Chorus*

Amazing love O what sacrifice  
The Son of God given for me  
My debt He pays and my death He dies  
That I might live that I might live

### *Verse 2*

And so they watched Him die despised rejected  
But oh the blood He shed flowed for me

### *Verse 3*

And now this love of Christ shall flow like rivers  
Come wash your guilt away live again

Graham Kendrick  
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Music Services)  
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## What Wondrous Love Is This

### *Verse 1*

What wondrous love is this  
O my soul O my soul  
What wondrous love is this O my soul  
What wondrous love is this  
That caused the Lord of bliss  
To bear the dreadful curse for my soul for my soul  
To bear the dreadful curse for my soul

### *Verse 2*

To God and to the Lamb  
I will sing I will sing  
To God and to the Lamb I will sing  
To God and to the Lamb  
Who is the Great I Am  
While millions join the theme  
I will sing I will sing  
While millions join the theme I will sing

### *Verse 3*

And when from death I'm free  
I'll sing on I'll sing on  
And when from death I'm free I'll sing on  
And when from death I'm free  
I'll sing and joyful be  
And thro' eternity I'll sing on I'll sing on  
And thro' eternity I'll sing on

Alexander Means  
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# Sing My Tongue the Glorious Battle

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## Verse 1

Sing my tongue the glorious battle  
Of the mighty conflict sing  
How the cross became a triumph  
Where our sin was borne away  
How the pains of death enduring  
Earth's redeemer won the day

## Verse 2

Thirty years among us dwelling  
His appointed time fulfilled  
Willingly He goes to suffer  
Born to set His people free  
On the cross the Lamb is lifted  
There the sacrifice to be

## Verse 3

He endured the nails the spitting  
Vinegar and spear and reed  
From that holy body broken  
Blood and water forth proceed  
Earth and stars and sky and ocean  
By that flood from stain are freed

## Verse 4

Bend thy boughs O tree of glory  
Thy relaxing sinews bend  
For a while the ancient rigour  
That thy birth bestowed suspend  
And the King of heavenly beauty  
On thy bosom gently tend

## Verse 5

Praise and honour to the Father  
Praise and honour to the Son  
Praise and honour to the Spirit  
Ever three and ever one  
One in triumph one in glory  
While eternal ages run

John Mason Neale / Venatius Honorius Clementianus  
Fortunatus  
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*Celebrant: Let us pray.*

**Celebrant and People:**

Our Father, who art in Heaven,  
hallowed be thy Name,

Thy kingdom come,

thy will be done on earth as it is in Heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen

*Stricken, smitten, and afflicted,  
See Him dying on the tree!  
'Tis the Christ, by man rejected,  
Yes, my soul, 'tis He, 'tis He!  
'Tis the long-expected prophet,  
David's Son, yet David's Lord;  
By His Son, God now has spoken  
Tis the true and faithful Word.*

*Tell me, ye who hear him groaning,  
Was there ever grief like his?  
Friends thro' fear his cause disowning,  
Foes insulting his distress.  
Many hands were raised to wound him,  
None would interpose to save.  
Yet the deepest stroke that pierced him  
Was the stroke that Justice gave.*

*Ye who think of sin but lightly,  
Nor suppose the evil great,  
Here may view its nature rightly,  
Here its guilt may estimate.  
Mark the sacrifice appointed,  
See who bears the awful load.  
'Tis the Word, the Lord's Anointed,  
Son of Man and Son of God.*

*Here we have a firm foundation,  
Here the refuge of the lost;  
Christ, the Rock of our salvation,  
His the name on which we boast.  
Lamb of God, for sinners wounded,  
Sacrificed to cancel guilt,  
None shall ever be confounded,  
Who on him their hope have built!*

Words: Thomas Kelly  
Music: Fernando Ortega

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*Celebrant: Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. Amen.*

*You may leave in silence.*

**EASTER VIGIL**  
**APRIL 16 - 4:30 PM**  
**CALVARY CHURCH**

MAY THE LIGHT OF CHRIST,  
RISING IN GLORY,  
BANISH ALL DARKNESS  
FROM OUR HEARTS  
AND MINDS.



**EASTER SUNDAY**  
**APRIL 17 - 6:30 AM**  
**TONY SCHMIDT PARK,**  
**LAKE JOHANNA**

HE IS NOT HERE,  
BUT HAS RISEN.

**EASTER SUNDAY**  
**4:30 PM**  
**CALVARY CHURCH**

...THEY TOLD WHAT HAD  
HAPPENED ON THE ROAD,  
AND HOW HE WAS  
KNOWN TO THEM IN THE  
BREAKING OF THE BREAD.



## Staff

Rev. Paul Calvin - Rector

Sonia Keillor - Parish Administrator

Rev. Liz Stewart - Deacon

Pastor of Discipleship & Spiritual Formation

## Ministry Teams

*Altar Guild* - Barbara Leafblad

*Finance* - Roger Scharf

*Website Manager* - Caleb Molstad

*Hospitality Team* - Todd Willmarth

*Missions Team* - Dawn Lundgren

*Music* - Paul Calvin

*Prayer Ministry* - Dawn Lundgren

*Youth Leadership Team Facilitators*

Emily Schroeder

Jordan Schroeder

*Children's Leadership Team*

Sara Bramsen

Sonia Keillor

Rachel Knight

Liz Stewart

Steffie Williams

## Vestry

Chris Callan

Roger Christensen - Senior Warden

Greta Dvorak

Barbara Leafblad

Bjorn Lundgren

Molly Niehls - Junior Warden

Roger Scharf - Treasurer

**Church of the Redeemer**

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