



CHURCH OF THE
REDEEMER

THE THIRD SUNDAY IN LENT
MARCH 20, 2022

SONG OF MOSES

Verse 1

Oh the Lord our strength and song
Highest praise to Him belongs
Christ the Lord the conqu'ring King
Your name we raise Your triumphs
sing

Chorus

Praise the Lord our mighty warrior
Praise the Lord the glorious One
By His hand we stand in vict'ry
By His name we overcome

Verse 2

Though the storms of hell pursue
In darkest night we worship You
You divide the raging sea
From death to life You safely lead

Verse 3

All the saints and angels bow
Hosts of heaven crying out
Glory glory to the King
You reign for all eternity

Aaron Keyes | Ben Smith | Chris Moerman | Graham Kendrick | Joseph Barrett
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Celebrant: Bless the Lord who forgives all our sins

People: His mercy endures for ever.

Celebrant and People: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Celebrant: Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

CONFESSION OF SIN

You may kneel or sit during the prayer of confession

Officiant: Let us confess our sins against God and our neighbor.

People: Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

Priest: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

THE COMFORTABLE WORDS

Celebrant: Hear the Word of God to all who truly turn to him...

ST. PATRICK'S PRAYER

Christ be with me, Christ within me
Christ behind me, Christ before me
Christ beside me, Christ to win me
Christ to comfort and restore me

So I bind unto myself
The strong name of the Trinity
I believe the Three in One
Father, Son, and Holy Ghost

Christ beneath me, Christ above me
Christ in quiet, Christ in danger
Christ in hearts of all that love me
Christ in mouth of friend and stranger

*Justin Jacobson, 2017
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CHILDREN'S FOCUS

Rev. Liz Stewart

At this time, children ages three through fifth grade are invited to come forward before being dismissed for KidConnect.

THE SONG OF BLESSING

May God give you eyes to see
All that is good, all that is good
The courage for anything
May you be strong, may you be
strong

May God give you ears to hear
His loving voice, His loving voice
Speaking all around you
All around... and deep inside

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Music by John Mark Nelson, John Mark Nelson Music
ASCAP 2015, Lyrics by Mary Wiens and John Mark Nelson

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray.

Heavenly Father, you have made us for yourself, and our hearts are restless until they rest in you: Look with compassion upon the heartfelt desires of your servants, and purify our disordered affections, that we may behold your eternal glory in the face of Christ Jesus, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

EXODUS 3:1-15

¹ Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. ² And the angel of the Lord appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. ³ And Moses said, "I will turn aside to see this great sight, why the bush is not burned." ⁴ When the Lord saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." ⁵ Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground." ⁶ And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

⁷ Then the Lord said, "I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, ⁸ and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. ⁹ And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. ¹⁰ Come, I will send you to Pharaoh that you may bring

my people, the children of Israel, out of Egypt.” ¹¹ But Moses said to God, “Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?” ¹² He said, “But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain.”

¹³ Then Moses said to God, “If I come to the people of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” ¹⁴ God said to Moses, “I am who I am.” And he said, “Say this to the people of Israel: ‘I am has sent me to you.’” ¹⁵ God also said to Moses, “Say this to the people of Israel: ‘The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.’ This is my name forever, and thus I am to be remembered throughout all generations.

The Holy Bible, ESV

Reader: The Word of the Lord

People: Thanks be to God.

PSALM 103:6-14

- ⁶ The Lord works righteousness
and justice for all who are oppressed.
- ⁷ He made known his ways to Moses,
his acts to the people of Israel.
- ⁸ The Lord is merciful and gracious,
slow to anger and abounding in steadfast love.
- ⁹ He will not always chide,
nor will he keep his anger forever.
- ¹⁰ He does not deal with us according to our sins,
nor repay us according to our iniquities.
- ¹¹ For as high as the heavens are above the earth,
so great is his steadfast love toward those who fear him;
- ¹² as far as the east is from the west,
so far does he remove our transgressions from us.
- ¹³ As a father shows compassion to his children,
so the Lord shows compassion to those who fear him.
- ¹⁴ For he knows our frame;
he remembers that we are dust.

The Holy Bible, ESV

Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be, world without end. Amen.

1 CORINTHIANS 10:1-13

¹ For I do not want you to be unaware, brothers, that our fathers were all under the cloud, and all passed through the sea, ² and all were baptized into Moses in the cloud and in the sea, ³ and all ate the same spiritual food, ⁴ and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. ⁵ Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

⁶ Now these things took place as examples for us, that we might not desire evil as they did. ⁷ Do not be idolaters as some of them were; as it is written, "The people sat down to eat and drink and rose up to play." ⁸ We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. ⁹ We must not put Christ to the test, as some of them did and were destroyed by serpents, ¹⁰ nor grumble, as some of them did and were destroyed by the Destroyer. ¹¹ Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come. ¹² Therefore let anyone who thinks that he stands take heed lest he fall. ¹³ No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

The Holy Bible, ESV

Reader: The Word of the Lord

People: Thanks be to God.

THE GOSPEL

At the Gospel reading, we stand and the Scripture is read in the midst of the congregation as a way to honor the truth that in Christ God became flesh and dwelt among us.

Reader: The Holy Gospel of our Lord Jesus Christ, according to Luke.

People: Glory to you Lord Christ

LUKE 13:1-17

¹ There were some present at that very time who told him about the Galileans whose blood Pilate had mingled with their sacrifices. ² And he answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered in this way? ³ No, I tell you; but unless you repent, you will all likewise perish. ⁴ Or those eighteen on whom the tower in Siloam fell and killed them: do you think that they were worse offenders than all the others who lived in Jerusalem? ⁵ No, I tell you; but unless you repent, you will all likewise perish."

⁶ And he told this parable: "A man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none. ⁷ And he said to the vinedresser, 'Look, for three years now I have come seeking fruit on this fig tree, and I find none. Cut it down. Why should it use up the ground?' ⁸ And he answered him, 'Sir, let it alone this year also, until I dig around it and put on manure. ⁹ Then if it should bear fruit next year, well and good; but if not, you can cut it down.'"

¹⁰ Now he was teaching in one of the synagogues on the Sabbath. ¹¹ And behold, there was a woman who had had a disabling spirit for eighteen years. She was bent over and could not fully straighten herself. ¹² When Jesus saw her, he called her over and said to her, "Woman, you are freed from your disability." ¹³ And he laid his hands on her, and immediately she was made straight, and she glorified God. ¹⁴ But the ruler of the synagogue, indignant because Jesus had healed on the Sabbath, said to the people, "There are six days in which work ought to be done. Come on those days and be healed, and not on the Sabbath day." ¹⁵ Then the Lord answered him, "You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it away to water it? ¹⁶ And ought not this woman, a daughter of Abraham whom Satan bound for eighteen years, be loosed from this bond on the Sabbath day?" ¹⁷ As he said these things, all his adversaries were put to shame, and all the people rejoiced at all the glorious things that were done by him.

The Holy Bible, ESV

Reader: The Gospel of the Lord

People: Praise to you, Lord Christ

SERMON

Rev. Dawn Lundgren

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Leader: Lord, in your mercy

People: Hear our prayer.

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: And with your spirit.

As we remember the peace that we have been given with God through his forgiveness, we also remember that He has made us at peace with one another. That is why we "exchange the peace." You may say "The peace of the Lord" to those around you, or just say "Hello."

ANNOUNCEMENTS

THE OFFERTORY

In order to support the mission of the church financially, you may deposit your gifts in the collection box at the Welcome Table, send checks to Church of the Redeemer, P.O. Box 130965, St. Paul, MN 55113, or if you wish to give online or set up direct deposit from your bank account, please visit <https://oftheredeemer.org/give/> using this QR code:



Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye Heavenly Host
Praise Father, Son, and Holy Ghost Amen

THE HOLY COMMUNION

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

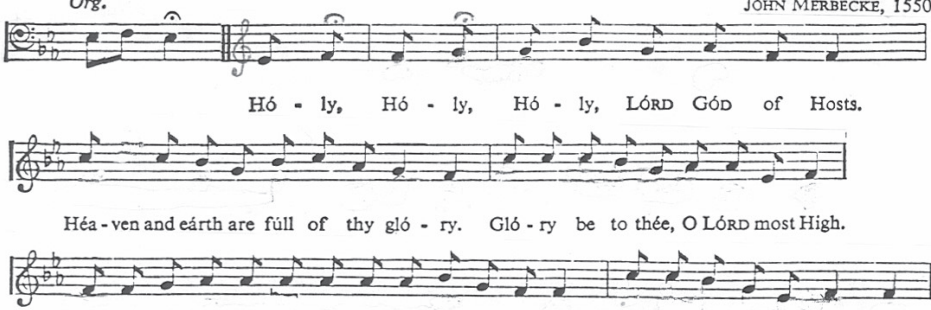
Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Org. JOHN MERBECKE, 1550



Hó - ly, Hó - ly, Hó - ly, LÓRD GÓD of Hosts.

Héa - ven and eáth are fúll of thy gló - ry. Gló - ry be to thée, O LÓRD most High.

Bless - ed is he that com - eth in the Name of the LÓRD. Ho - san - na in the high - est.

Celebrant: Holy and gracious Father...

Therefore we proclaim the mystery of faith:

Celebrant and People:
Christ has died.
Christ is risen.
Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving...

...all honor and glory is yours, Almighty Father, now and for ever.

Celebrant and People: AMEN.

And now, as our savior Christ has taught us we are bold to pray together,

Our Father, who art in heaven, hallowed be thy Name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

Celebrant: Christ our Passover Lamb has been sacrificed for us, once for all upon the cross.

People: Therefore let us keep the feast.

Celebrant and People:

We do not presume to come to this, your table, O merciful Lord, trusting
in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up the crumbs under your table;
but you are the same Lord, whose character is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.



mer - cy on us. Lamb of God, You take a - way the sin of the world;
grant us peace, grant us Your peace grant us Your peace.

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Directions for Communion

All baptized believers in Jesus Christ are welcome to receive Communion. However, if you are not able to receive you may remain seated or come forward for a prayer of blessing from one of our ministers. Please indicate your desire for a prayer of blessing by crossing your arms across your chest.

You will be dismissed to receive by one of our greeters. Gluten-free wafers are available upon request. Please extend your hand to receive the bread from the minister and then take either wine from the silver tray or juice from the brass tray.

If you would like to receive prayer for physical, emotional, or spiritual needs, prayer ministers are available at the rear of the sanctuary to pray with you during our communion worship and for a short time after the service. If others are being prayed for, you may wait in a nearby pew. This time of prayer is private and confidential, and whatever you share with prayer ministers will not be brought up again by them unless you initiate.

A Prayer When Unable to Receive Communion

**Heavenly Father, I now join my heart and mind with all my brothers and sisters in Holy Mother Church throughout the world who gather at your holy table this day to remember your death and proclaim your resurrection. Accept my soul and body as a living sacrifice, holy and acceptable to you, through the merits of your dear son, Jesus Christ, our Lord. Hasten the day when I may once more draw near with them to receive the most precious sacrament of your body and blood.
Amen.**

Lamb of God
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THE LORD OUR GOD IS GOOD

Refrain

The Lord our God is good
The Lord our God is good
Full of kindness and compassion
Merciful and just
The Lord our God is good

Verse 1

Who else knows our deepest pain
Bears it as his own
Finds us in our naked shame,
Clothes and brings us home

Verse 2

Who takes his inheritance
And gives it all away
Welcomes guests to feast with him
Who never can repay

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IT WAS FINISHED UPON THAT CROSS

Verse 1

How I love the voice of Jesus
On the Cross of Calvary
He declares his work is finished
He has spoken this hope to me
Though the sun had ceased its shining
Though the war appeared as lost
Christ had triumphed over evil
It was finished upon that Cross

Verse 2

Now the curse it has been broken
Jesus paid the price for me
Full the pardon He has offered
Great the welcome that I receive
Boldly I approach my Father
Clothed in Jesus' righteousness
There is no more guilt to carry
It was finished upon that Cross

Verse 3

Death was once my great opponent
Fear once had a hold on me
But the Son who died to save us
Rose that we would be free indeed
Yes He rose that we would be free
indeed

Free from ev'ry plan of darkness
Free to live and free to love
Death is dead and Christ is risen
It was finished upon that Cross

Ending

Onward to eternal glory
To my Saviour and my God
I rejoice in Jesus' victory
It was finished upon that Cross
It was finished upon that Cross
It was finished upon that Cross

Jonny Robinson | Nigel Hendroff | Rich Thompson
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WE WILL FEAST IN THE HOUSE OF ZION

Chorus

We will feast in the house of Zion
We will sing with our hearts restored
He has done great things, we will say together
We will feast and weep no more

Verse 1

We will not be burned by the fire
He is the LORD our God
We are not consumed, by the flood
Upheld, protected, gathered up

Verse 2

In the dark of night, before the dawn
My soul, be not afraid
For the promised morning, oh how long?
Oh God of Jacob, be my strength

Verse 3

Every vow we've broken and betrayed
You are the Faithful one
And from the garden to the grave
Bind us together, bring shalom.

© 2015 Drink Your Tea (ASCAP) /
Joshmooreownsthis Music (ASCAP)
from the album: *Psalms*, released April
14, 2015
Written by Sandra McCracken and Joshua
Moore

Celebrant and People:

Heavenly Father,
we thank you for feeding us with the spiritual food
of the most precious body and blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.
And now Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and forever. Amen.

Celebrant: The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Deacon: Go in peace to love and serve the Lord.

People: Thanks be to God.

Out of respect for the space and our host congregation, please take a moment to check for papers, bulletins and other items as you leave the sanctuary today.

WELCOME!

Thank you for joining us in worship today. We are blessed by your presence with us. If you would like to be contacted by one of our clergy or added to our weekly email communication, please use this QR code. Thank you!



GOOD FRIDAY OFFERING

Each year, on Good Friday, we direct our offering toward a local or global outreach ministry. This year's Good Friday offering will support relief efforts in Ukraine administrated by a Minnesota-based ministry called Shepherd's Foundation. Several members of Church of the Redeemer have travelled-to and/or have personal connections in Ukraine through this ministry.

Since the start of the Russian invasion, a camp owned by Shepherd's Foundation has served as a transit hub for refugees. The camp purchased six 10-person vans over the last 7-10 days and are hoping to get two more as soon as possible. Drivers are driving into combat zones in the east, transporting people overnight to the camp, and then transporting them from there to Poland.

Between now and Holy Week, gifts may be given directly to Shepherd's Foundation's relief efforts using this QR code and selecting "Use this donation for Refugee relief." You may also use our offering box to give on Sundays or mail checks to Church of the Redeemer, PO Box 130965, St. Paul, MN 55113. Please note on your gift that it is for our Good Friday Offering.



CHOIR IN LENT AND EASTERTIDE

Choir rehearsals for the Lenten season and Eastertide are Sundays at 3:15 in the choir room. Singers high school through adult are happily welcomed. Please contact Jim Fulton for more information at Jim.fulton@comcast.net

WEDNESDAY SOUP SUPPERS IN LENT

STRENGTHENING OUR BONDS THROUGH HOSPITALITY IN OUR HOMES

Make an invitation to others to share a meal in your home on any of the five Wednesdays during Lent. **Please also let us know who will be joining for your soup suppers.** If you can't host, but would like to receive an invitation to a soup supper, contact Liz and Sonia (liz@ofthedeemer.org or sonia@ofthedeemer.org). A weekly scripture reading and two reflection questions for your time together will be offered.

YOUTH GROUP

Weekly on Sundays, 3:15-4:15 p.m.

Youth in 6th-12th grades meet on Sunday afternoons in the Activity Center at Calvary for large group activities and small group discipleship.

Youth Leadership Team Facilitators are Jordan and Emily Schroeder. Small group leaders are Caleb Dahl, Hannah Flowers, Courtney Hubers, Caleb Mostad, and Colten Wilson. Please be in touch with them with any questions or encouragements as they minister to and with our youth.

Youth Service at Every Meal

Thurs., March 31, 6-8pm

Youth will gather to pack bags of food, which will be distributed to children living with food insecurity. Please join us in service, fellowship, music, and some light-hearted competition.



EASTER FLOWER ORDERS

Placing Easter flowers in the sanctuary is one of the ways we celebrate Easter Sunday at Church of the Redeemer. If you would like to purchase a flower pot, please order using this link.



Order deadline is March 28!

EASTER VIGIL BAPTISMS

Saturday, April 16

In baptism we are buried with Christ in his death. By it we share in his resurrection. (Rom. 6:3-4).

As a great feast of the resurrection, the Easter Vigil is an especially appropriate occasion to celebrate the sacrament of Baptism. If you would like to be baptized, or to present your child for baptism, please contact Fr. Paul or another member of our clergy.

PALM SUNDAY
APRIL 10 - 4:30 PM
CALVARY CHURCH

TODAY WE GREET HIM
AS OUR KING,
THOUGH WE KNOW HIS CROWN
WAS A CROWN OF THORNS,
AND HIS THRONE A CROSS.



GOOD FRIDAY
APRIL 15 - 6 PM
CALVARY CHURCH

BEHOLD THE WOOD
OF THE CROSS,
ON WHICH WAS HUNG
THE WORLD'S SALVATION.

STATIONS OF THE CROSS
FAMILIES 4-6 P.M.



EASTER VIGIL
APRIL 16 - 4:30 PM
CALVARY CHURCH

MAY THE LIGHT OF CHRIST,
RISING IN GLORY,
BANISH ALL DARKNESS
FROM OUR HEARTS
AND MINDS.



EASTER SUNDAY
APRIL 17 - 6:30 AM
TONY SCHMIDT PARK,
LAKE JOHANNA

HE IS NOT HERE,
BUT HAS RISEN.

EASTER SUNDAY
4:30 PM
CALVARY CHURCH

...THEY TOLD WHAT HAD
HAPPENED ON THE ROAD,
AND HOW HE WAS
KNOWN TO THEM IN THE
BREAKING OF THE BREAD.



kidCONNECT

During the season of Lent, children begin in the service and are dismissed for KidConnect after the Confession, returning for Communion at the Peace.

Nursery and Preschool - 4:15 p.m.

Nursery and preschool children are invited to gather in Calvary's nursery during the worship service for stories, songs, and lots of movement. Parents can pick children up from the nursery at the passing of the Peace. Contact Sonia with questions.

4th - 5th Grade

Echo the Story presents the big picture of God's story through chronological Bible narrative. This will be the first in a two-year sequence, Old Testament this year and New Testament next year. Contact Sara or Steffie with questions.

Kindergarten - 3rd Grade

Children in these grades engage with biblical stories and the liturgy of the church using the Godly Play approach. This curriculum uses storytelling and open-ended response to encourage a deep and intrinsically-motivated faith in children. Contact Sonia or Rachel with questions.

PRAYER FOR YOUTH & CHILDREN

Fridays, 12–12:30 p.m. via Zoom. Use this QR code to join.



Using Biblical encounters with Jesus to encourage us in our own conversations with God, we will imaginatively explore stories from the Gospels while we listen for and respond to the voice of our Savior.

We will meet at the Leafblads' home (3520 Siems Ct., Arden Hills) on Mar. 26, Apr. 23, & May 21, 9-10 a.m.



WOMEN OF REDEEMER BIBLE STUDIES

This year we will study the book of Acts, a continuation of the Gospel of Luke. As we study this narrative of the early Church, we will also be reading New Testament letters as they are relevant to the life of the first century body of Christ. Meeting plans will be sensitive to public health guidelines.

- Mondays at 7 pm. Contact Barbie Anderson, bwanderson70@comcast.net, 651-491-3536.
- Thursdays at 9:30am. Contact Cindy Calvin, cindycalvin@me.com, 612-889-9963.

MORNING PRAYER – WEDNESDAYS, 7:30 A.M

Morning Prayer meets via Zoom on Wednesdays, 7:30 a.m. each week.

Morning Prayer follows a brief order of service lasting approximately 30 minutes that includes musical worship, scripture readings, a brief reflection on the day's scripture passage, and prayer. Login information and a downloadable order of service is available using this QR code:



GENERAL FUND GIVING SUMMARY		
As of	Actual Giving	Budgeted Giving
March 13, 2022	\$260,530	\$270,000

To support the mission of the church financially, you may send checks to Church of the Redeemer, P.O. Box 130965, St. Paul, MN 55113, or if you wish to give online or set up direct deposit from your bank account, please visit <https://oftheredeemer.org/give/>

Staff

[Rev. Paul Calvin](#) - Rector

[Sonia Keillor](#) - Parish Administrator

[Rev. Liz Stewart](#) - Deacon
Pastor of Discipleship & Spiritual Formation

Ministry Teams

Altar Guild - [Barbara Leafblad](#)

Finance - [Roger Scharf](#)

Website Manager - [Caleb Molstad](#)

Hospitality Team - [Todd Willmarth](#)

Missions Team - Rev. [Dawn Lundgren](#)

Music - [Paul Calvin](#)

Prayer Ministry - Rev. [Dawn Lundgren](#)

Youth Leadership Team Facilitators

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