



CHURCH OF THE  
**REDEEMER**

THE THIRD SUNDAY OF EPIPHANY  
JANUARY 23, 2022

# PRAISE MY SOUL THE KING OF HEAVEN

## Verse 1

Praise my soul the King of heaven  
To His feet thy tribute bring  
Ransomed healed restored forgiven  
Evermore His praises sing  
Alleluia alleluia  
Praise the everlasting King

## Verse 2

Praise Him for His grace and favor  
To our fathers in distress  
Praise Him still the same as ever  
Slow to chide and swift to bless  
Alleluia alleluia  
Glorious in His faithfulness

## Verse 3

Father-like He tends and spares us  
Well our feeble frame He knows  
In His hand He gently bears us  
Rescues us from all our foes  
Alleluia Alleluia  
Widely yet His mercy flows

## Verse 4

Frail as summer's flow'r we flourish  
Blows the wind and it is gone  
But while mortals rise and perish  
God endures unchanging on  
Alleluia alleluia  
Praise the high Eternal One

Henry F. Lyte / Mark Andrews  
© Public Domain

*Celebrant: I will make you as a light for the nations,*

**People:** That my salvation may reach to the end of the earth.

*Isaiah 49:6*

**Celebrant and People:** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

# THE DECALOGUE

*Exodus 20:1-17; Deuteronomy 5:6-21*

*Celebrant: God spoke these words and said: I am the Lord your God, you shall have no other gods but me.*

**People:** Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant: You shall not make for yourself any idol.*

**People:** Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant: You shall not take the name of the Lord your God in vain.*

**People:** Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant: Remember the Sabbath day and keep it holy.*

**People:** Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant: Honor your father and your mother.*

**People:** Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant: You shall not murder.*

**People:** Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant: You shall not commit adultery.*

**People:** Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant: You shall not steal.*

**People:** Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant: You shall not bear false witness against your neighbor.*

**People:** Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant: You shall not covet.*

**People:** Lord, have mercy upon us, and write all these, your laws, in our hearts, we beseech you.

## TRISAGION

Holy God  
Holy and mighty  
Holy immortal One  
Have mercy, have mercy on us

Text: Traditional

Music: Fernando Ortega

© 2011 Curb Songs/Cerdo Verde Music

Used by Permission

## O GLADSOME LIGHT

O gladsome light,  
pure brightness  
of the everliving Father in heaven,  
O Jesus Christ,  
holy and blessed!

Now as we come  
to the setting of the sun,  
and our eyes behold the vesper  
light,  
we sing your praises, O God:  
Father, Son, and Holy Spirit.

You are worthy at all times  
to be praised by happy voices,  
O Son of God,  
O Giver of Life,  
and to be glorified through all  
the worlds.

Text: Ancient Greek Hymn, 3rd Century

Tune: Paul Calvin, 2020.

*Celebrant: The Lord be with you.*

**People:** And with your spirit.

*Celebrant: Let us pray.*

*Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

## NEHEMIAH 8:1-12

<sup>1</sup> And all the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the Lord had commanded Israel. <sup>2</sup> So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. <sup>3</sup> And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law. <sup>4</sup> And Ezra the scribe stood on a wooden platform that they had made for the purpose. And beside him stood Mattithiah, Shema, Anaiah, Uriah, Hilkiah, and Maaseiah on his right hand, and Pedaiah, Mishael, Malchijah, Hashum, Hashbaddanah, Zechariah, and Meshullam on his left hand. <sup>5</sup> And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. <sup>6</sup> And Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. And they bowed their heads and worshiped the Lord with their faces to the ground. <sup>7</sup> Also Jeshua, Bani, Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, the Levites, helped the people to understand the Law, while the people remained in their places. <sup>8</sup> They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading.

<sup>9</sup> And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept as they heard the words of the Law. <sup>10</sup> Then he said to them, "Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the Lord is your strength." <sup>11</sup> So the Levites calmed all the people, saying, "Be quiet, for this day is holy; do not be grieved." <sup>12</sup> And all the people went their way to eat and drink and to send portions and to make great rejoicing, because they had understood the words that were declared to them.

Reader: *The Word of the Lord*

People: Thanks be to God.

## PSALM 113

<sup>1</sup> Praise the Lord!

Praise, O servants of the Lord,  
praise the name of the Lord!

<sup>2</sup> Blessed be the name of the Lord  
from this time forth and forevermore!

<sup>3</sup> From the rising of the sun to its setting,  
the name of the Lord is to be praised!

<sup>4</sup> The Lord is high above all nations,  
and his glory above the heavens!

<sup>5</sup> Who is like the Lord our God,  
who is seated on high,

<sup>6</sup> who looks far down  
on the heavens and the earth?

<sup>7</sup> He raises the poor from the dust  
and lifts the needy from the ash heap,

<sup>8</sup> to make them sit with princes,  
with the princes of his people.

<sup>9</sup> He gives the barren woman a home,  
making her the joyous mother of children.

Praise the Lord!

*The Holy Bible, ESV*

**Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be, world without end. Amen.**

## 1 CORINTHIANS 12:12-27

<sup>12</sup> For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup> For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

<sup>14</sup> For the body does not consist of one member but of many. <sup>15</sup> If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. <sup>16</sup> And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. <sup>17</sup> If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? <sup>18</sup> But as it is, God arranged the

members in the body, each one of them, as he chose. <sup>19</sup> If all were a single member, where would the body be? <sup>20</sup> As it is, there are many parts, yet one body.

<sup>21</sup> The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." <sup>22</sup> On the contrary, the parts of the body that seem to be weaker are indispensable, <sup>23</sup> and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, <sup>24</sup> which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, <sup>25</sup> that there may be no division in the body, but that the members may have the same care for one another. <sup>26</sup> If one member suffers, all suffer together; if one member is honored, all rejoice together.

<sup>27</sup> Now you are the body of Christ and individually members of it.

The Holy Bible, ESV

*Reader: The Word of the Lord*

**People: Thanks be to God.**

## ALLELUIA

*At the Gospel reading, we stand and the Scripture is read in the midst of the congregation as a way to honor the truth that in Christ God became flesh and dwelt among us.*



Send forth your light and your truth, let them lead me. Let them bring me  
to your ho - ly mount - ain, to the place where You dwell.

Elizabeth Stewart, 2021

*Reader: The Holy Gospel of our Lord Jesus Christ, according to Luke.*

**People: Glory to you Lord Christ**

## LUKE 4:14-21

<sup>14</sup> And Jesus returned in the power of the Spirit to Galilee, and a report about him went out through all the surrounding country. <sup>15</sup> And he taught in their synagogues, being glorified by all.

<sup>16</sup> And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood

up to read. <sup>17</sup> And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

<sup>18</sup> "The Spirit of the Lord is upon me,  
because he has anointed me  
to proclaim good news to the poor.

He has sent me to proclaim liberty to the captives  
and recovering of sight to the blind,  
to set at liberty those who are oppressed,

<sup>19</sup> to proclaim the year of the Lord's favor."

<sup>20</sup> And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. <sup>21</sup> And he began to say to them, "Today this Scripture has been fulfilled in your hearing."

*The Holy Bible, ESV*

*Reader:* The Gospel of the Lord

*People:* Praise to you, Lord Christ

## SERMON

*Rev. Paul Calvin*

## THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*Leader: Lord, in your mercy*

**People: Hear our prayer.**

## CONFESSION OF SIN

*You may kneel or sit during the prayer of confession*

*Officiant: Let us confess our sins against God and our neighbor.*

**People: Most merciful God,  
we confess that we have sinned against you  
in thought, word and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

*Priest: Almighty God, our heavenly Father, who in his great mercy has  
promised forgiveness of sins to all those who sincerely repent and with  
true faith turn to him, have mercy upon you, pardon and deliver you from  
all your sins, confirm and strengthen you in all goodness, and bring you  
to everlasting life; through Jesus Christ our Lord. Amen.*

## THE COMFORTABLE WORDS

*Celebrant: Hear the Word of God to all who truly turn to him...*

## THE PEACE

*Celebrant: The peace of the Lord be always with you.*

**People: And with your spirit.**

*As we remember the peace that we have been given with God through his forgiveness, we  
also remember that He has made us at peace with one another. That is why we "exchange  
the peace." You may say "The peace of the Lord" to those around you, or just say "Hello."*



# ANNOUNCEMENTS

## THE OFFERTORY

---

*In order to support the mission of the church financially, you may deposit your gifts in the collection box at the Welcome Table, send checks to Church of the Redeemer, P.O. Box 130965, St. Paul, MN 55113, or if you wish to give online or set up direct deposit from your bank account, please visit <https://oftheredeemer.org/give/> using this QR code:*



**Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above ye Heavenly Host  
Praise Father, Son, and Holy Ghost Amen**

*Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,*

**People: And of your own have we given you.**

1 Chronicles 29:11, 14

# THE HOLY COMMUNION

*Celebrant: The Lord be with you.*

**People: And with your spirit.**

*Celebrant: Lift up your hearts.*

**People: We lift them up to the Lord.**

*Celebrant: Let us give thanks to the Lord our God.*

**People: It is right to give him thanks and praise.**

*Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...*

*Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:*

Ho - ly, Ho - ly, Ho - ly Lord God of —  
Hosts. Ho - ly, Ho - ly, Ho - ly Lord God of —  
Hosts. Hea - ven and earth are — full of the  
glo - ry of your ma - jes - ty Bles - sed is he who  
comes — in the name of the Lord Ho - san - na in the  
high - est Ho - san - na in the high - est Ho - san - na  
in the high - - - est.

*Celebrant: Holy and gracious Father...*

*Therefore we proclaim the mystery of faith:*

Celebrant and People:

Christ has died.  
Christ is risen.  
Christ will come again.

*Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving...*

*...all honor and glory is yours, Almighty Father, now and for ever.*

Celebrant and People: AMEN.

*And now, as our savior Christ has taught us we are bold to pray together,*

Our Father, who art in heaven, hallowed be thy Name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

*Celebrant: Alleluia! Christ our Passover Lamb has been sacrificed for us, once for all upon the cross.*

People: Therefore let us keep the feast. Alleluia!

Celebrant and People:

We do not presume to come to this, your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.  
We are not worthy so much as to gather up the crumbs under your  
table; but you are the same Lord, whose character is always to have  
mercy. Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ, and to drink his  
blood, that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.

## AGNUS DEI

Lamb of God, Lamb of God  
You take away, You take away, You take away,  
All of our sin  
Have mercy on us  
This is the good news  
This is the gift of life  
This is the body and blood of Christ for the life of the world  
Sing Hallelujah (3X)

*Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.*

*Directions for Communion*

*All baptized believers in Jesus Christ are welcome to receive Communion. However, if you are not able to receive you may remain seated or come forward for a prayer of blessing from one of our ministers. Please indicate your desire for a prayer of blessing by crossing your arms across your chest.*

*You will be dismissed to receive by one of our greeters. Gluten-free wafers are available upon request. Please extend your hand to receive the bread from the minister and then take either wine from the silver tray or juice from the brass tray before moving toward the basket to consume the elements. Please place the empty cup in the basket to the right or left of the server before you return to your seat.*

*If you would like to receive prayer for physical, emotional, or spiritual needs, prayer ministers are available at the rear of the sanctuary to pray with you during our communion worship and for a short time after the service. If others are being prayed for, you may wait in a nearby pew. This time of prayer is private and confidential, and whatever you share with prayer ministers will not be brought up again by them unless you initiate.*

*A Prayer When Unable to Receive Communion*

**Heavenly Father, I now join my heart and mind with all my brothers and sisters in Holy Mother Church throughout the world who gather at your holy table this day to remember your death and proclaim your resurrection. Accept my soul and body as a living sacrifice, holy and acceptable to you, through the merits of your dear son, Jesus Christ, our Lord. Hasten the day when I may once more draw near with them to receive the most precious sacrament of your body and blood.  
Amen.**

## THERE IS ONE BODY

There is one body,  
There is one Spirit,  
There is one hope,  
To which we are called.

There is one Lord,  
There is one faith,  
There is one baptism,  
To which we are called.

One God and Father of all,  
One Lord over all,  
Through all, In all.

Words and music by Steve Williamson, copyright 2012, Used With Permission

## ALL GLORY BE TO CHRIST

### *Verse 1*

Should nothing of our efforts stand  
No legacy survive  
Unless the Lord does raise the house  
In vain its builders strive

To you who boast tomorrow's gain  
Tell me what is your life  
A mist that vanishes at dawn  
All glory be to Christ!

### *Verse 2*

His will be done  
His kingdom come  
On earth as is above  
Who is Himself our daily bread  
Praise Him the Lord of love

Let living water satisfy  
The thirsty without price  
We'll take a cup of kindness yet  
All glory be to Christ!

### *Chorus*

All glory be to Christ our king!  
All glory be to Christ!  
His rule and reign we'll ever sing,  
All glory be to Christ!

### *Verse 3*

When on the day the great I Am  
The faithful and the true  
The Lamb who was for sinners slain  
Is making all things new.

Behold our God shall live with us  
And be our steadfast light  
And we shall e're his people be  
All glory be to Christ!

from the album *Joy Has Dawned*

Dustin Kensrue

© 2012 We Are Younger We Are Faster Music (Admin. by Music Services, Inc.)

CCLI License # 11097686

## THY KINGDOM COME ON BENDED KNEE

1 "Thy king - dom come!" on bend - ed knee the pass - ing a - ges pray;  
 2 But the slow watch - es of the night not less to God be - long;  
 3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;  
 4 the day to whose clear shin - ing light all wrong shall stand re - vealed;  
 5 when know - ledge, hand in hand with peace, shall walk the earth a - broad;

1 and faith - ful souls have yearned to see on earth that king - dom's day.  
 2 and for the ev - er - last - ing right the si - lent stars are strong.  
 3 gird up your loins, ye pro - phet souls, pro - claim the day is near;  
 4 when jus - tice shall be throned in might, and ev - ery hurt be healed;  
 5 the day of per - fect right - eous - ness, the prom - ised day of God.

Words: Frederick Lucian Hosmer (1840-1929)

Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901)

CM

### Celebrant and People:

Heavenly Father,

we thank you for feeding us with the spiritual food

of the most precious body and blood

of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries

that we are living members of the body of your Son,

and heirs of your eternal Kingdom.

And now Father, send us out to do the work you have given us to do,

to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,

be honor and glory, now and forever. Amen.

*Celebrant: The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.*

*Deacon: Let us go forth into the world, rejoicing in the power of the Holy Spirit.*

**People: Thanks be to God. Alleluia! Alleluia!**

*Out of respect for the space and our host congregation, please take a moment to check for papers, bulletins and other items as you leave the sanctuary today.*

---

## WELCOME!

Thank you for joining us in worship today. We are blessed by your presence with us! If you would like to be contacted by one of our clergy or added to our weekly email communication, please use this QR code. Thank you!



# kidCONNECT

**Nursery and Preschool - 4:15 p.m.**  
Nursery and preschool children are invited to gather in Calvary's nursery during the worship service for stories, songs, and lots of movement. Parents can pick children up from the nursery at the passing of the Peace. Contact Sonia with questions.

**Kindergarten - 3rd Grade  
4:15 p.m.**  
Children in these grades will engage with biblical stories and the liturgy of the church using the Godly Play approach. This curriculum uses storytelling and open-ended response to encourage a deep and intrinsically-motivated faith in children.  
Contact Sonia or Rachel with questions.

**4th - 5th Grade  
4:15 p.m.**  
This year we will base our teaching on a curriculum called Echo the Story, which presents the big picture of God's story through chronological Bible narrative. This will be the first in a two-year sequence, Old Testament this year and New Testament next year.  
Contact Sara or Steffie with questions.

**Kids' Listening Prayer**  
Using Biblical encounters with Jesus to encourage us in our own conversations with God, we will imaginatively explore stories from the Gospels while we listen for and respond to the voice of our Savior.  
**Feb. 26, Mar. 26, Apr. 23, & May 21,  
9-10 a.m.**

## YOUTH GROUP

**Weekly on Sundays, 3:15-4:15 p.m.**  
Youth in 6th-12th grades will meet on Sunday afternoons in the Activity Center at Calvary for large group activities and small group discipleship. Small group leaders are Caleb Dahl, Courtney Hubers, Caleb Mostad, and Colten Wilson. Please be in touch with them with any questions or encouragements as they minister to and with our youth.

**Youth Hangout - Minneapolis Bouldering Project  
Saturday, Feb. 5, 6-8 p.m.** Use QR code to sign up.

**Youth Service Event at Every Meal.  
Thursday, Feb. 17, 6-8 p.m.** Sign up coming soon.





## ANNUAL MEETING - SAVE THE DATE

**Saturday, February 12, at Calvary Church.**

5 p.m. – Pizza Dinner - *sign-up to come*

6 p.m. – Year-in-review and vision for the year to come.

## GOOD NEIGHBOR TEAM

Our Good Neighbor Team provides friendship and practical support to the Almahamid family as they adapt to life in the United States, following their arrival from Syria in September. Please contact Cheryl Krusen to learn more about ways to participate (cakrusen@gmail.com).

## WOMEN OF REDEEMER BIBLE STUDIES

This year we will study the book of Acts, a continuation of the Gospel of Luke. As we study this narrative of the early Church, we will also be reading New Testament letters as they are relevant to the life of the first century body of Christ. Meeting plans will be sensitive to public health guidelines.

- Mondays at 7 pm. Contact Barbie Anderson, bwanderson70@comcast.net, 651-491-3536.
- Thursdays at 9:30am. Contact Cindy Calvin, cindycalvin@me.com, 612-889-9963.

## MORNING PRAYER – WEDNESDAYS, 7:30 A.M.

**Morning Prayer meets via Zoom on Wednesdays, 7:30 a.m. each week.**

Morning Prayer follows a brief order of service lasting approximately 30 minutes that includes musical worship, scripture readings, a brief reflection on the day's scripture passage, and prayer. Login information and a downloadable order of service is available using this QR code:



## PRAYER FOR YOUTH & CHILDREN

**Fridays, 12–12:30 p.m. via Zoom.** Use this QR code to sign up for text reminders.



## UPCOMING EVENTS

### **Ash Wednesday, March 2**

*More details to come.*

### **Quarterly Deanery Meeting**

Saturday, March 5, 9–11:30 a.m., at Restoration Anglican  
Worship, teaching, and fellowship with the churches of the Minnesota  
Deanery – emphasis on care for and protection of children and youth  
and best pastoral care practices for survivors of trauma.

## NOTES

### GENERAL FUND GIVING SUMMARY

As of	Actual Giving	Budgeted Giving
Jan. 16, 2022	\$209,713	\$222,000

To support the mission of the church financially, you may send checks to Church of the Redeemer, P.O. Box 130965, St. Paul, MN 55113, or if you wish to give online or set up direct deposit from your bank account, please visit <https://oftheredeemer.org/give/>

## Staff

[Rev. Paul Calvin](#) - Rector

[Sonia Keillor](#) - Parish Administrator

[Rev. Liz Stewart](#) - Deacon  
Pastor of Discipleship & Spiritual Formation

## Ministry Teams

Altar Guild - [Barbara Leafblad](#)

Finance - [Roger Scharf](#)

Website Manager - [Caleb Molstad](#)

Hospitality Team - [Todd Willmarth](#)

Missions Team - Rev. [Dawn Lundgren](#)

Music - [Paul Calvin](#)

Prayer Ministry - Rev. [Dawn Lundgren](#)

Youth Leadership Team Facilitators

Emily Schroeder

Jordan Schroeder

Children's Leadership Team

[Sara Bramsen](#)

[Sonia Keillor](#)

[Rachel Knight](#)

[Liz Stewart](#)

[Steffie Williams](#)

## Vestry

Chris Callan

Roger Christensen - Senior Warden

Greta Dvorak

Barbara Leafblad

Molly Riley - Junior Warden

Eric Watkins

Roger Scharf - Treasurer

Church of the Redeemer

[www.ofthereedeemer.org](http://www.ofthereedeemer.org)

[info@ofthereedeemer.org](mailto:info@ofthereedeemer.org)