



CHURCH OF THE
REDEEMER

THE TWENTY-SECOND SUNDAY AFTER PENTECOST
OCTOBER 24, 2021

PREPARE THE WAY

Refrain

O blest is Christ that came
In God's most holy name

Verse 1

Prepare the way O Zion
Your Christ is drawing near
Let every hill and valley
A level way appear
Greet One who comes in glory
Foretold in sacred story

Text: Franz Mikael Franzen

Music: Fernando Ortega and Bernard Chadwick

From the Album *The Crucifixion of Jesus*, 2017

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Verse 2

He brings God's rule O Zion
He comes from heaven above
His rule is peace and freedom
And justice truth and love
Lift high your praise resounding
For grace and joy abounding

Verse 3

Fling wide your gates O Zion
Your Savior's rule embrace
And tidings of salvation
Proclaim in every place
All lands will bow before Him
Their voices will adore Him

Celebrant: Blessed be God, the Father, the Son, and the Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Celebrant: Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

WE BOW DOWN

Verse 1

You are Lord of creation
And Lord of my life
Lord of the land and the sea
You were Lord of the heavens
Before there was time
And Lord of all lords You will be

Chorus 1

We bow down
And we worship You Lord
We bow down
And we worship You Lord
We bow down
And we worship You Lord
Lord of all lords You will be

Verse 2

You are King of creation
And King of my life
King of the land and the sea
You were King of the heavens
Before there was time
And King of all kings You will be

Chorus 2

We bow down
And we crown You the King
We bow down
And we crown You the King
We bow down
And we crown You the King
King of all kings You will be

Twila Paris

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REJOICE IN ALL YOUR WORKS (PSALM 104)

Verse 1

Every mouth that cries for food,
Every lung that yearns for breath,
Every eye that searches through the dark for light—
All creation looks to you
For its breath and for its food.
From the goodness of your hand we're satisfied.

Chorus

Oh rejoice in all your works,
King of Heaven, King of Earth!
Every creature you have made declares your praise.
We rejoice in all you've made,
God of all-sustaining grace!
With the mountain, sky, and sea, we sing your praise!

Verse 2

Every tree that thirsts for rain,
Every bird that seeks its nest,
Every heart that waits in hope to be made glad—
All creation looks to you
For its breath and for its food.
From the goodness of your hand we're satisfied

Verse 3

May the pond'rings of my heart,
And the song upon my lips,
With the chorus of creation join in praise:
To the God who made all things,
To the Spirit who sustains,
To the Son who over all creation reigns!

Words and Music: © 2014 Wendell Kimbrough.

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

MICAH 4:1-8

¹ It shall come to pass in the latter days
that the mountain of the house of the Lord
shall be established as the highest of the mountains,
and it shall be lifted up above the hills;
and peoples shall flow to it,

² and many nations shall come, and say:
"Come, let us go up to the mountain of the Lord,
to the house of the God of Jacob,
that he may teach us his ways
and that we may walk in his paths."

For out of Zion shall go forth the law,
and the word of the Lord from Jerusalem.

³ He shall judge between many peoples,
and shall decide disputes for strong nations far away;
and they shall beat their swords into plowshares,
and their spears into pruning hooks;
nation shall not lift up sword against nation,
neither shall they learn war anymore;

⁴ but they shall sit every man under his vine and under his fig tree,
and no one shall make them afraid,
for the mouth of the Lord of hosts has spoken.

⁵ For all the peoples walk
each in the name of its god,
but we will walk in the name of the Lord our God
forever and ever.

⁶ In that day, declares the Lord,
I will assemble the lame
and gather those who have been driven away
and those whom I have afflicted;

⁷ and the lame I will make the remnant,
and those who were cast off, a strong nation;
and the Lord will reign over them in Mount Zion
from this time forth and forevermore.

⁸ And you, O tower of the flock,
hill of the daughter of Zion,
to you shall it come,

the former dominion shall come,
kingship for the daughter of Jerusalem.

The Holy Bible, ESV

Reader: The Word of the Lord

People: Thanks be to God.

PSALM 13

¹ How long, O Lord? Will you forget me forever?

How long will you hide your face from me?

² How long must I take counsel in my soul
and have sorrow in my heart all the day?

How long shall my enemy be exalted over me?

³ Consider and answer me, O Lord my God;
light up my eyes, lest I sleep the sleep of death,

⁴ lest my enemy say, "I have prevailed over him,"
lest my foes rejoice because I am shaken.

⁵ But I have trusted in your steadfast love;
my heart shall rejoice in your salvation.

⁶ I will sing to the Lord,
because he has dealt bountifully with me.

The Holy Bible, ESV

**Glory be to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.**

HEBREWS 5:11–6:12

¹¹ About this we have much to say, and it is hard to explain, since you have become dull of hearing. ¹² For though by this time you ought to be teachers, you need someone to teach you again the basic principles of the oracles of God. You need milk, not solid food, ¹³ for everyone who lives on milk is unskilled in the word of righteousness, since he is a child.

¹⁴ But solid food is for the mature, for those who have their powers of discernment trained by constant practice to distinguish good from evil.

^{6:1} Therefore let us leave the elementary doctrine of Christ and go on to maturity, not laying again a foundation of repentance from dead works and of faith toward God, ² and of instruction about washings, the laying on of hands, the resurrection of the dead, and eternal judgment. ³ And this we will do if God permits. ⁴ For it is impossible, in the case of those who have once been enlightened, who have tasted the heavenly

gift, and have shared in the Holy Spirit, ⁵ and have tasted the goodness of the word of God and the powers of the age to come, ⁶ and then have fallen away, to restore them again to repentance, since they are crucifying once again the Son of God to their own harm and holding him up to contempt. ⁷ For land that has drunk the rain that often falls on it, and produces a crop useful to those for whose sake it is cultivated, receives a blessing from God. ⁸ But if it bears thorns and thistles, it is worthless and near to being cursed, and its end is to be burned.

⁹ Though we speak in this way, yet in your case, beloved, we feel sure of better things—things that belong to salvation. ¹⁰ For God is not unjust so as to overlook your work and the love that you have shown for his name in serving the saints, as you still do. ¹¹ And we desire each one of you to show the same earnestness to have the full assurance of hope until the end, ¹² so that you may not be sluggish, but imitators of those who through faith and patience inherit the promises.

The Holy Bible, NIV

Reader: The Word of the Lord
People: Thanks be to God.

ALLELUIA

At the Gospel reading, we stand and the Scripture is read in the midst of the congregation as a way to honor the truth that in Christ God became flesh and dwelt among us.

**Alleluia, Alleluia, Give Thanks to the Risen Lord
Alleluia, Alleluia, Sing Praise to His Name**

Reader: The Holy Gospel of our Lord Jesus Christ, according to Luke.
People: Glory to you Lord Christ

LUKE 11:29-32

²⁹ When the crowds were increasing, he began to say, “This generation is an evil generation. It seeks for a sign, but no sign will be given to it except the sign of Jonah. ³⁰ For as Jonah became a sign to the people of Nineveh, so will the Son of Man be to this generation. ³¹ The queen of the South will rise up at the judgment with the men of this generation and condemn them, for she came from the ends of the earth to hear the wisdom of Solomon, and behold, something greater than Solomon is here. ³² The men of Nineveh will rise up at the judgment with this generation and condemn it, for they repented at the preaching of Jonah, and behold, something greater than Jonah is here.

The Holy Bible, ESV

Reader: The Gospel of the Lord
People: Praise to you, Lord Christ

SERMON

Rev. Chris Peterson

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Leader: Lord, in your mercy

People: Hear our prayer.

CONFESSION OF SIN

You may kneel or sit during the prayer of confession

Officiant: Let us confess our sins against God and our neighbor.

People: Most merciful God,

we confess that we have sinned against you

in thought, word and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

Priest: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

THE COMFORTABLE WORDS

Celebrant: Hear the Word of God to all who truly turn to him...

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: And with your spirit.

As we remember the peace that we have been given with God through his forgiveness, we also remember that He has made us at peace with one another. That is why we "exchange the peace." You may say "The peace of the Lord" to those around you, or just say "Hello."

ANNOUNCEMENTS

THE OFFERTORY

In order to support the mission of the church financially, you may deposit your gifts in the collection box at the Welcome Table, send checks to Church of the Redeemer, P.O. Box 130965, St. Paul, MN 55113, or if you wish to give online or set up direct deposit from your bank account, please visit <https://oftheredeemer.org/give/> using this QR code:



Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye Heavenly Host
Praise Father, Son, and Holy Ghost Amen

THE HOLY COMMUNION

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.
Heav-en and earth are full of Your glo-ry Ho - san - na in the high - est.
high - est. Ho - san - na in the hi - gh - est. Bless - ed is he who
comes in the name of the Lord. Lord. Ho - san - na, ho - sa - an - na, ho -
san - na, ho - sa - an - na, ho - san - na in the high - est.

*Celebrant: Holy and gracious Father...
Therefore we proclaim the mystery of faith:*

Celebrant and People:

Christ has died.
Christ is risen.
Christ will come again.

*Celebrant: We celebrate the memorial of our redemption, O Father, in
this sacrifice of praise and thanksgiving...*

...all honor and glory is yours, Almighty Father, now and for ever.

Celebrant and People: AMEN.

And now, as our savior Christ has taught us we are bold to pray together,

Our Father, who art in heaven, hallowed be thy Name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

*Celebrant: Alleluia! Christ our Passover Lamb has been sacrificed for
us, once for all upon the cross.*

People: Therefore let us keep the feast. Alleluia!

Celebrant and People:

We do not presume to come to this, your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up the crumbs under your
table; but you are the same Lord, whose character is always to have
mercy. Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ, and to drink his
blood, that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.

Lamb of God, You take a-way the sin of the world, have mer - cy on
 us. Lamb of God, You take a-way the sin of the world, have mer -
 cy on us. Lamb of God, You take a-way the sin of the world
 Grant us Your peace. Grant - us - Your peace.

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Directions for Communion

All baptized believers in Jesus Christ are welcome to receive Communion. However, if you are not able to receive you may remain seated or come forward for a prayer of blessing from one of our ministers. Please indicate your desire for a prayer of blessing by crossing your arms across your chest.

You will be dismissed to receive by one of our greeters. Gluten-free wafers are available upon request. Please extend your hand to receive the bread and the cup and move toward the basket to consume the elements before returning to your seat. Please place the empty cup in the basket to the right or left of the server before you return to your seat.

If you would like to receive prayer for physical, emotional, or spiritual needs, prayer ministers are available at the rear of the sanctuary to pray with you during our communion worship and for a short time after the service. If others are being prayed for, you may wait in a nearby pew. This time of prayer is considered private and confidential, and whatever you share with prayer ministers will not be brought up again by them unless you initiate.

A Prayer When Unable to Receive Communion

Heavenly Father, I now join my heart and mind with all my brothers and sisters in Holy Mother Church throughout the world who gather at your holy table this day to remember your death and proclaim your resurrection. Accept my soul and body as a living sacrifice, holy and acceptable to you, through the merits of your dear son, Jesus Christ, our Lord. Hasten the day when I may once more draw near with them to receive the most precious sacrament of your body and blood.
 Amen.

Alleluia

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Sanctus & Lamb of God

Matthew Erickson
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GIVE US CLEAN HANDS

Verse

We bow our hearts we bend our knees
Oh Spirit come make us humble
We turn our eyes from evil things
Oh Lord we cast down our idols

Chorus

Give us clean hands give us pure hearts
Let us not lift our souls to another
And oh God let us be a generation that seeks
That seeks Your face oh God of Jacob

Charlie Hall

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IT WAS FINISHED UPON THAT CROSS

Verse 1

How I love the voice of Jesus
On the Cross of Calvary
He declares his work is finished
He has spoken this hope to me
Though the sun had ceased its shining
Though the war appeared as lost
Christ had triumphed over evil
It was finished upon that Cross

Verse 2

Now the curse it has been broken
Jesus paid the price for me
Full the pardon He has offered
Great the welcome that I receive
Boldly I approach my Father
Clothed in Jesus' righteousness
There is no more guilt to carry
It was finished upon that Cross

Verse 3

Death was once my great opponent
Fear once had a hold on me
But the Son who died to save us
Rose that we would be free indeed
Yes He rose that we would be free
indeed

Free from ev'ry plan of darkness
Free to live and free to love
Death is dead and Christ is risen
It was finished upon that Cross

Ending

Onward to eternal glory
To my Saviour and my God
I rejoice in Jesus' victory
It was finished upon that Cross
It was finished upon that Cross
It was finished upon that Cross

Jonny Robinson | Nigel Hendroff | Rich Thompson

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ETERNAL WEIGHT OF GLORY

Verse 1

Now the days and hours and moments
Of our suff'ring seem so long;
And the toilsome wait and wond'ring
Threaten silence to our song.
Now our pain is real and pressing
Where our faith is thin and weak,
But our hope is set on Jesus;
And we cling to him, our strength.

Verse 2

Oh eternal weight of glory!
Oh inheritance divine!
We will see our Lord redeeming
Every past and future time.
All our pains will be transfigured,
Like the scars of Christ our Lord.
We will see the weight of glory,
And our broken years restored.

Chorus

For behold! I tell a myst'ry:
At the trumpet sound we'll wake
"Death is swallowed up in vict'ry!"
When we meet our King of Grace
Every year we thought was wasted
Every night we cried "How long?"
All will be a passing moment
In our Savior's vict'ry song

Verse 3

We will see our wounded Savior.
We'll behold him face to face;
And we'll hear our anguished stories
Sung as vict'ry songs of grace.

Words and Music: © 2015 Wendell Kimbrough.

Celebrant and People:

Heavenly Father,
we thank you for feeding us with the spiritual food
of the most precious body and blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.
And now Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and forever. Amen.

Celebrant: The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Deacon: Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People: Thanks be to God. Alleluia!

Out of respect for the space and our host congregation, please take a moment to check for papers, bulletins and other items as you leave the sanctuary today.

WELCOME!

Thank you for joining us in worship today. We are blessed by your presence with us! If you would like to be contacted by one of our clergy or added to our weekly email communication, please use this QR code. Thank you!



ADVENT PREPARATION AND SOUP SUPPER

November 21, Following the Worship Service

Advent is a time of preparing to welcome the newborn King and taking stock of our readiness to meet the triumphant King. The church family is invited to stay after the service on Sunday, November 21st for a simple soup supper and the opportunity to consider practices that can enrich our observance of this important time of preparation. Please save the date!

kidCONNECT

Nursery and Preschool - 4:15 p.m.
Continuing into the fall, nursery and preschool children are invited to gather in Calvary's nursery during the worship service for stories, songs, and lots of movement. Parents can pick children up from the nursery at the passing of the Peace. Contact Sonia with questions.

**Kindergarten - 3rd Grade
4:15 p.m.**
Children in these grades will engage with biblical stories and the liturgy of the church using the Godly Play approach. This curriculum uses storytelling and open-ended response to encourage a deep and intrinsically-motivated faith in children. Contact Sonia or Rachel with questions.

**4th - 5th Grade
4:15 p.m.**
This year we will base our teaching on a curriculum called Echo the Story, which presents the big picture of God's story through chronological Bible narrative. This will be the first in a two-year sequence, Old Testament this year and New Testament next year. Contact Sara or Steffie with questions.

Kids' Listening Prayer, for K-5th grades, on Fourth Sundays, 3:45-4:15 p.m.

YOUTH GROUP

Weekly on Sundays, 3:15-4:15 p.m.
Youth in 6th-12th grades will meet on Sunday afternoons in the Activity Center at Calvary for large group activities and small group discipleship. Small group leaders are Caleb Dahl, Courtney Hubers, Caleb Mostad, Katie Pitchford, and Colten Wilson. Please be in touch with them with any questions or encouragements as they minister to and with our youth.

YOUTH HANG OUT - MOVIE NIGHT!

SAVE THE DATE - November 6 at the Calvins'.

WOMEN OF REDEEMER BIBLE STUDIES

This year we will study the book of Acts, a continuation of the Gospel of Luke. As we study this narrative of the early Church, we will also be reading New Testament letters as they are relevant to the life of the first century body of Christ. Meeting plans will be sensitive to public health guidelines.

- Mondays at 7 pm beginning **September 13**. Contact Barbie Anderson, bwanderson70@comcast.net, 651-491-3536.
- Thursdays at 9:30am beginning **September 16**. Contact Cindy Calvin, cindycalvin@me.com, 612-889-9963.



MORNING PRAYER - WEDNESDAYS, 7:30 A.M.

Morning Prayer meets via Zoom on Wednesdays, 7:30 a.m. each week.

Morning Prayer follows a brief order of service lasting approximately 30 minutes that includes musical worship, scripture readings, a brief reflection on the day's scripture passage, and prayer. Login information and a downloadable orders of service is available using this QR code:

GOOD NEIGHBOR TEAM

Our Good Neighbor Team is providing friendship and practical support to the Almahamid family as they adapt to life in the United States. As the weather turns colder, the team will be collecting warm clothing, socks, shoes, and boots for the family. (They already have coats, hats, and gloves.) If you have gently used items in the following sizes to donate, please contact Haley Scharf at .

- Men's clothing size 3XL and shoes/boots size 9.5-10.5
- Women's clothing size S/M and shoes/boots size 6-7
- Girls clothing size 6-7 and shoes/boots size 2-3
- Boys clothing size 4-5 and shoes/boots size 11-12

In addition, Church of the Redeemer will use benevolence funds to provide the Almahamids with gift cards so that they can purchase any remaining clothing and shoes that they need. To give towards the benevolence fund, please use the giving link on page eight and select "benevolence fund."

BUILDING TEAM UPDATE

“But blessed is the one who trusts in the Lord,
whose confidence is in him.
They will be like a tree planted by the water
that sends out its roots by the stream.
- Jer. 17:7-8a

Over the coming ministry year, the whole church is invited to join in prayer, preparation, and petition; asking God, our Father, to plant Church of the Redeemer in a place where we can put down deep roots. Last month, our building committee met to outline our hopes for a permanent church home. We want to communicate that:

- Our relationship with Calvary is strong. The church leaders have been welcoming and gracious to us, but meeting in their sanctuary isn't meant to be a long-term arrangement.
- Our goal is to stay in the east metro, with St. Paul and its inner suburbs as the heart of our search.
- We desire a physical location that provides beauty in our worship experience, safety for our children, and flexibility for missions and outreach.
- As we pursue a new site, we hope to build our relationship with our sister congregation, St. John's Karen Anglican.
- We recognize the realities of the market. What we want in a building is exactly what other growing congregations desire; any potential property listings are going to require prayerful but quick decisions.

We are asking you to:

- Pray that God would provide a building.
- Pray for the work of the building committee: Roger Christensen, Dan Leafblad, Jordan Schroeder, Holly Willmarth, and Fr. Paul.
- Pray for our congregation, as any change, even one that is long-awaited, can bring stress and uncertainty.
- Prepare to give financially toward the purchase and maintenance of a building.
- Be our eyes and ears in your neighborhoods and networks. As in home buying, sometimes church properties sell through the grapevine. Help us in our search.

If you have any questions, contact Roger Christensen or the other members of the building committee: Dan Leafblad, Jordan Schroeder and Holly Willmarth, using this QR code.



CONFIRMATION & RECEPTION

Sunday, October 31, 4:30 p.m.

Confirmation or reception is a worship service in which believers make a public profession of faith in Jesus, reaffirm their baptismal vows, and receive the laying on of hands by a Bishop. In the laying on of hands, the Bishop prays for a fresh outpouring of the Holy Spirit, that God would strengthen them to live a life of faith in service of Christ and his kingdom.

Several participants from our 2020 Lenten Discipleship groups and this year's Discovering Redeemer class will be confirmed or received in our worship service on Sunday, Oct. 31. Bishop Julian Dobbs, who is visiting our diocese by invitation of our acting Bishop John Miller, will preside over the service. This worship service is a rich and exciting event at the start of a ministry year!

HOLY BAPTISM

Sunday, November 7, 4:30 p.m.

"In baptism we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit." (The Book of Common Prayer, 2019, p. 168)

All Saints' Sunday, Nov. 7, is an especially appropriate occasion to celebrate the sacrament of Baptism. If you would like to be baptized, or to present your child for baptism, please contact Fr. Paul or another member of our clergy.

GENERAL FUND GIVING SUMMARY		
As of	Actual Giving	Budgeted Giving
Oct. 17, 2021	\$101,389	\$96,000

To support the mission of the church financially, you may send checks to Church of the Redeemer, P.O. Box 130965, St. Paul, MN 55113, or if you wish to give online or set up direct deposit from your bank account, please visit <https://ofteredeemer.org/give/>

NOTES

Today's Preacher - Rev. Chris Peterson

Chris was ordained to the diaconate in 2007 and the priesthood in 2008 at Church of the Cross in Hopkins. The Petersons moved from Minnesota to the Cincinnati area where Chris served as church planter and rector of St Barnabas Anglican Church in Covington, KY. In 2012, he also began working as a hospice chaplain. He stepped down as rector to devote himself to hospice ministry in 2017 but continued serving as music minister and assisting priest at St. B's. This summer the Petersons returned to Minnesota where Chris now works as a chaplain at Grace Hospice. This fall, Fr. Chris began serving as assisting clergy in our worship services and at Morning Prayer. The Petersons recently moved into their home in Maplewood, and are excited to join Church of the Redeemer.

Staff

[Rev. Paul Calvin](#) - Rector

[Sonia Keillor](#) - Parish Administrator

[Rev. Liz Stewart](#) - Deacon

Pastor of Discipleship & Spiritual Formation
Sabbatical Sept. 1–Nov. 30

Ministry Teams

Altar Guild - [Barbara Leafblad](#)

Finance - [Roger Scharf](#)

Website Manager - [Caleb Molstad](#)

Hospitality Team - [Todd Willmarth](#)

Missions Team - Rev. [Dawn Lundgren](#)

Music - [Paul Calvin](#)

Prayer Ministry - Rev. [Dawn Lundgren](#)

Youth Leadership Team

[Sonia Keillor](#)

[Bjorn Lundgren](#)

Children's Leadership Team

[Sara Bramsen](#)

[Sonia Keillor](#)

[Rachel Knight](#)

[Liz Stewart](#)

[Steffie Williams](#)

Vestry

Chris Callan

Roger Christensen - Senior Warden

Greta Dvorak

Barbara Leafblad

Molly Riley - Junior Warden

Eric Watkins

Roger Scharf - Treasurer

Church of the Redeemer

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