



CHURCH OF THE  
REDEEMER

THE EIGHTEENTH SUNDAY AFTER PENTECOST  
SEPTEMBER 26, 2021

# WORSHIP THE LORD IN THE BEAUTY OF HOLINESS

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## Verse 1

Worship the Lord in the beauty of holiness  
Bow down before Him His glory proclaim  
Gold of obedience and incense of lowliness  
Bring and adore Him the Lord is His name

## Verse 2

Low at His feet lay thy burden of carefulness  
High on His heart He will bear it for thee  
Comfort thy sorrows and answer thy prayerfulness  
Guiding thy steps as may best for thee be

## Verse 3

Fear not to enter His courts in the slenderness  
Of the poor wealth thou canst reckon as thine  
Truth in its beauty and love in its tenderness  
These are the offerings to lay on His shrine

## Verse 4

These though we bring them in trembling and fearfulness  
He will accept for the Name that is dear  
Mornings of joy give for evenings of tearfulness  
Trust for our trembling and hope for our fear

John Samuel Bewley Monsell  
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*Celebrant: Blessed be God, the Father, the Son, and the Holy Spirit.*

**People: And blessed be his kingdom, now and for ever. Amen.**

*Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

## THE SUMMARY OF THE LAW

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*Celebrant: Hear what our Lord Jesus Christ says:*

*You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.*

Matthew 22:37-40

## WORSHIP THE LORD

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Worship the Lord in spirit and truth  
Worship the Lord in love

Let us fix our eyes on Him  
With pure hearts rise to Him  
The King of Glory in our midst

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## OUR GREAT GOD

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### Verse 1

Eternal God unchanging  
Mysterious and unknown  
Your boundless love unfailing  
In grace and mercy shown  
Bright seraphim in ceaseless flight  
Around Your glorious throne  
They raise their voices day and night  
In praise to You alone

### Verse 2

Lord we are weak and frail  
Helpless in the storm  
Surround us with Your angels  
Hold us in Your arms  
Our cold and ruthless enemy  
His pleasure is our harm  
Rise up O Lord and he will flee  
Before our sov'reign God

### Chorus

Hallelujah glory be to our great God  
Hallelujah glory be to our great God

### Verse 3

Let ev'ry creature in the sea  
And ev'ry flying bird  
Let ev'ry mountain  
Ev'ry field and valley of the earth  
Let all the moons and all the stars  
In all the universe  
Sing praises to the living God  
Who rules them by His Word

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*Celebrant: The Lord be with you.*

**People: And with your spirit.**

*Celebrant: Let us pray.*

*Almighty and merciful God, in your goodness keep us, we pray, from all things that may hurt us, that we, being ready both in mind and body, may accomplish with joyful hearts those things which belong to your purpose; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.*

## JOEL 2:12-17

<sup>12</sup> "Yet even now," declares the Lord,  
"return to me with all your heart,  
with fasting, with weeping, and with mourning;  
<sup>13</sup> and rend your hearts and not your garments."  
Return to the Lord your God,  
for he is gracious and merciful,  
slow to anger, and abounding in steadfast love;  
and he relents over disaster.  
<sup>14</sup> Who knows whether he will not turn and relent,  
and leave a blessing behind him,  
a grain offering and a drink offering  
for the Lord your God?  
<sup>15</sup> Blow the trumpet in Zion;  
consecrate a fast;  
call a solemn assembly;  
<sup>16</sup> gather the people.  
Consecrate the congregation;  
assemble the elders;  
gather the children,  
even nursing infants.  
Let the bridegroom leave his room,  
and the bride her chamber.  
<sup>17</sup> Between the vestibule and the altar  
let the priests, the ministers of the Lord, weep  
and say, "Spare your people, O Lord,  
and make not your heritage a reproach,  
a byword among the nations.  
Why should they say among the peoples,  
'Where is their God?'"

The Holy Bible, ESV

*Reader: The Word of the Lord*

**People: Thanks be to God.**

## PSALM 96:1-9

<sup>1</sup> Oh sing to the Lord a new song;  
sing to the Lord, all the earth!  
<sup>2</sup> Sing to the Lord, bless his name;  
tell of his salvation from day to day.  
<sup>3</sup> Declare his glory among the nations,  
his marvelous works among all the peoples!  
<sup>4</sup> For great is the Lord, and greatly to be praised;  
he is to be feared above all gods.

- <sup>5</sup> For all the gods of the peoples are worthless idols,  
but the Lord made the heavens.
- <sup>6</sup> Splendor and majesty are before him;  
strength and beauty are in his sanctuary.
- <sup>7</sup> Ascribe to the Lord, O families of the peoples,  
ascribe to the Lord glory and strength!
- <sup>8</sup> Ascribe to the Lord the glory due his name;  
bring an offering, and come into his courts!
- <sup>9</sup> Worship the Lord in the splendor of holiness;  
tremble before him, all the earth!

The Holy Bible, ESV

**Glory be to the Father, and to the Son, and to the Holy Spirit;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

## HEBREWS 12:1-15

<sup>1</sup> Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, <sup>2</sup> looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

<sup>3</sup> Consider him who endured such hostility against himself from sinners, so that you may not grow weary or lose heart. <sup>4</sup> In your struggle against sin you have not yet resisted to the point of shedding your blood. <sup>5</sup> And you have forgotten the exhortation that addresses you as children—

“My child, do not regard lightly the discipline of the Lord,  
or lose heart when you are punished by him;  
<sup>6</sup> for the Lord disciplines those whom he loves,  
and chastises every child whom he accepts.”

<sup>7</sup> Endure trials for the sake of discipline. God is treating you as children; for what child is there whom a parent does not discipline? <sup>8</sup> If you do not have that discipline in which all children share, then you are illegitimate and not his children. <sup>9</sup> Moreover, we had human parents to discipline us, and we respected them. Should we not be even more willing to be subject to the Father of spirits and live? <sup>10</sup> For they disciplined us for a short time as seemed best to them, but he disciplines us for our good, in order that we may share his holiness. <sup>11</sup> Now, discipline always seems painful rather than pleasant at the time, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

<sup>12</sup> Therefore lift your drooping hands and strengthen your weak knees, <sup>13</sup> and make straight paths for your feet, so that what is lame may not be put out of joint, but rather be healed.

<sup>14</sup> Pursue peace with everyone, and the holiness without which no one will see the Lord. <sup>15</sup> See to it that no one fails to obtain the grace of God; that no root of bitterness springs up and causes trouble, and through it many become defiled.

The Holy Bible, NRSV

*Reader: The Word of the Lord*

**People: Thanks be to God.**

## ALLELUIA

*At the Gospel reading, we stand and the Scripture is read in the midst of the congregation as a way to honor the truth that in Christ God became flesh and dwelt among us.*

**Alleluia, Alleluia, Give Thanks to the Risen Lord  
Alleluia, Alleluia, Sing Praise to His Name**

*Reader: The Holy Gospel of our Lord Jesus Christ, according to Matthew.*

**People: Glory to you Lord Christ**

## MATTHEW 24:3-14

<sup>3</sup> As he sat on the Mount of Olives, the disciples came to him privately, saying, "Tell us, when will these things be, and what will be the sign of your coming and of the end of the age?" <sup>4</sup> And Jesus answered them, "See that no one leads you astray. <sup>5</sup> For many will come in my name, saying, 'I am the Christ,' and they will lead many astray. <sup>6</sup> And you will hear of wars and rumors of wars. See that you are not alarmed, for this must take place, but the end is not yet. <sup>7</sup> For nation will rise against nation, and kingdom against kingdom, and there will be famines and earthquakes in various places. <sup>8</sup> All these are but the beginning of the birth pains.

<sup>9</sup> "Then they will deliver you up to tribulation and put you to death, and you will be hated by all nations for my name's sake. <sup>10</sup> And then many will fall away and betray one another and hate one another. <sup>11</sup> And many false prophets will arise and lead many astray. <sup>12</sup> And because lawlessness will be increased, the love of many will grow cold. <sup>13</sup> But the one who endures to the end will be saved. <sup>14</sup> And this gospel of the kingdom will be proclaimed throughout the whole world as a testimony to all nations, and then the end will come.

The Holy Bible, ESV

*Reader: The Gospel of the Lord*

**People: Praise to you, Lord Christ**

## SERMON

*Rev. Dawn Lundgren*

## THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*Leader: Lord, in your mercy*

**People: Hear our prayer.**

## CONFESSION OF SIN

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*You may kneel or sit during the prayer of confession*

*Officiant: Let us confess our sins against God and our neighbor.*

**People:** Most merciful God,  
we confess that we have sinned against you  
in thought, word and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.

*Priest: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.*

## THE COMFORTABLE WORDS

*Celebrant: Hear the Word of God to all who truly turn to him...*

## THE PEACE

*Celebrant: The peace of the Lord be always with you.*

**People:** And with your spirit.

*As we remember the peace that we have been given with God through his forgiveness, we also remember that He has made us at peace with one another. That is why we "exchange the peace." You may say "The peace of the Lord" to those around you, or just say "Hello."*

## ANNOUNCEMENTS

## THE OFFERTORY

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*In order to support the mission of the church financially, you may deposit your gifts in the collection box at the Welcome Table, send checks to Church of the Redeemer, P.O. Box 130965, St. Paul, MN 55113, or if you wish to give online or set up direct deposit from your bank account, please visit <https://oftheredeemer.org/give/> using this QR code:*



Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above ye Heavenly Host  
Praise Father, Son, and Holy Ghost Amen



# THE HOLY COMMUNION

*Celebrant: The Lord be with you.*

**People: And with your spirit.**

*Celebrant: Lift up your hearts.*

**People: We lift them up to the Lord.**

*Celebrant: Let us give thanks to the Lord our God.*

**People: It is right to give him thanks and praise.**

*Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...*

*Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:*

The musical score is written on five staves in a treble clef with a key signature of two sharps (F# and C#) and a common time signature (C). The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might. Heav - en and earth are full of Your glo - ry Ho - san - na in the high - est. high - est. Ho - san - na in the hi - gh - est. Bless - ed is he who comes in the name of the Lord. Lord. Ho - san - na, ho - sa - an - na, ho - san - na, ho - sa - an - na, ho - san - na in the high - est.

*Celebrant: Holy and gracious Father...*

*Therefore we proclaim the mystery of faith:*

**Celebrant and People:**

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving...*

*...all honor and glory is yours, Almighty Father, now and for ever.*

**Celebrant and People: AMEN.**

And now, as our savior Christ has taught us we are bold to pray together,

Our Father, who art in heaven, hallowed be thy Name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

*Celebrant: Alleluia! Christ our Passover Lamb has been sacrificed for us, once for all upon the cross.*

**People:** Therefore let us keep the feast. Alleluia!

**Celebrant and People:**

We do not presume to come to this, your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.  
We are not worthy so much as to gather up the crumbs under your  
table; but you are the same Lord, whose character is always to have  
mercy. Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ, and to drink his  
blood, that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.

Lamb of God, You take a-way the sin of the world, have mer - cy on  
us. Lamb of God, You take a-way the sin of the world, have mer -  
cy on us. Lamb of God, You take a-way the sin of the world  
Grant us Your peace. Grant - us - Your peace.

*Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.*

### Directions for Communion

All baptized believers in Jesus Christ are welcome to receive Communion. However, if you are not able to receive you may remain seated or come forward for a prayer of blessing from one of our ministers. Please indicate your desire for a prayer of blessing by crossing your arms across your chest.

You will be dismissed to receive by one of our greeters. Gluten-free wafers are available upon request. Please extend your hand to receive the bread and the cup and move toward the basket to consume the elements before returning to your seat. Please place the empty cup in the basket to the right or left of the server before you return to your seat.

If you would like to receive prayer for physical, emotional, or spiritual needs, prayer ministers are available at the rear of the sanctuary to pray with you during our communion worship and for a short time after the service. If others are being prayed for, you may wait in a nearby pew. This time of prayer is considered private and confidential, and whatever you share with prayer ministers will not be brought up again by them unless you initiate.

### *A Prayer When Unable to Receive Communion*

Heavenly Father, I now join my heart and mind with all my brothers and sisters in Holy Mother Church throughout the world who gather at your holy table this day to remember your death and proclaim your resurrection. Accept my soul and body as a living sacrifice, holy and acceptable to you, through the merits of your dear son, Jesus Christ, our Lord. Hasten the day when I may once more draw near with them to receive the most precious sacrament of your body and blood.  
Amen.

#### *Alleluia*

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#### *Sanctus & Lamb of God*

Matthew Erickson  
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# THE LORD IS GRACIOUS AND COMPASSIONATE

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The Lord is gracious and compassionate

Slow to anger and rich in love

And the Lord is good to all

And He has compassion

On all that He has made

As far as the east is from the west

That's how far He has removed

Our transgressions from us

*Chorus*

Praise the Lord

Oh my soul praise the Lord

Praise the Lord

Oh my soul praise the Lord

Graham Ord

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## SEE HOW GOOD IT IS (PSALM 133)

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*Verse 1*

See how good it is

Gathering with friends

Welcoming the stranger in

See how good it is

*Chorus*

When God's children live as one

By the Spirit we become

The open arms of God

To a world in need of love

*Verse 2*

Sad divisions cease

We're ordained as priests

Spreading out God's joyful feast

See how good it is

*Verse 3*

See the earth renewed

By the morning dew

All creation sings the truth:

"See how good it is!"

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# WE SHALL NOT BE MOVED/LEANING ON THE EVERLASTING ARMS

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Oh, Brothers...we shall not be moved  
Oh, Sisters...we shall not be moved  
Like a Tree planted by the water  
Oh we shall not be moved

## Verse 1

Glory hallelujah  
We shall not be moved  
Anchored in Jehovah  
We shall not be moved  
Like a tree that's  
Planted by the waters  
We shall not be moved

## Chorus

Leaning leaning  
Safe and secure from all alarms  
Leaning leaning  
Leaning on the everlasting arms

## Verse 2

In His love abiding  
We shall not be moved  
And in Him confiding  
We shall not be moved  
Like a tree that's  
Planted by the waters  
We shall not be moved

## Verse 4

Tho the tempest rages  
We shall not be moved  
On the Rock of Ages  
We shall not be moved  
Like a tree that's  
Planted by the living waters  
We shall not be moved

## Verse 3

What have I to dread what have I to fear  
Leaning on the everlasting arms  
I have blessed peace with my Lord so near  
Leaning on the everlasting arms

## *We Shall Not Be Moved*

Alfred Henry Ackley | Bentley DeForest Ackley  
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## *Leaning on the Everlasting Arms*

Anthony Johnson Showalter | Elisha Albright Hoffman  
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## Celebrant and People:

Heavenly Father,  
we thank you for feeding us with the spiritual food  
of the most precious body and blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal Kingdom.  
And now Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and forever. Amen.

*Celebrant: The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.*

*Deacon: Let us go forth into the world, rejoicing in the power of the Holy Spirit.*

**People: Thanks be to God. Alleluia!**

*Please keep social distance as you exit the sanctuary and depart the church. Out of respect for the space and our host congregation, please take a moment to check for papers, bulletins and other items as you leave the sanctuary today.*

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## WELCOME!

Thank you for joining us in worship today. We are blessed by your presence with us! If you would like to be contacted by one of our clergy or added to our weekly email communication, please use this QR code. Thank you!



### Today's Preacher - Deacon Dawn Lundgren

Dawn grew up in a pastor's family and received a degree in nursing in 1975. She earned her M. Div. in 2008 and was ordained to the diaconate in 2017. She has served as a missionary in Japan, and as a volunteer for international students, neighborhood schools, and ministries such as Alpha and All Things New prayer ministry. She serves Church of the Redeemer in ministries of prayer, pastoral care, missions and outreach. She and her husband, John, have four adult children and 13 grandchildren and live in Roseville.

# **kidCONNECT**

## **Nursery and Preschool - 4:15 p.m.**

Continuing into the fall, nursery and preschool children are invited to gather in Calvary's nursery during the worship service for stories, songs, and lots of movement. Parents can pick children up from the nursery at the passing of the Peace. Contact Sonia with questions.

## **Kindergarten - 3rd Grade**

**4:15 p.m.**

Children in these grades will engage with biblical stories and the liturgy of the church using the Godly Play approach. This curriculum uses storytelling and open-ended response to encourage a deep and intrinsically-motivated faith in children.

Contact Sonia or Rachel with questions.

## **4th - 5th Grade**

**4:15 p.m.**

This year we will base our teaching on a curriculum called Echo the Story, which presents the big picture of God's story through chronological Bible narrative. This will be the first in a two-year sequence, Old Testament this year and New Testament next year.

Contact Sara or Steffie with questions.

**Kids' Listening Prayer, for K-5th grades, on Fourth Sundays, 3:45–4:15 p.m.**

## YOUTH GROUP

**Weekly on Sundays, 3:15-4:15 p.m.**

Youth in 6th-12th grades will meet on Sunday afternoons in the Activity Center at Calvary for large group activities and small group discipleship.

Small group leaders are Caleb Dahl, Courtney Hubers, Caleb Mostad, Katie Pitchford, and Colten Wilson. Please be in touch with them with any questions or encouragements as they minister to and with our youth.

## OCTOBER YOUTH HANG OUT

**SAVE THE DATE**

**October 16, 1:30-3:30**

Tamarack Nature Center

Contact: Jordan & Emily Schroeder



## DIRECTOR OF YOUTH MINISTRY - JOB POSTING

With more than 30 members of our church in junior high and high school and many more rising into that age group in the years to come, ministry with youth is a significant priority for our church. As a new and added resource to our youth ministry team in the coming ministry year, we are seeking to hire a part-time Director of Youth Ministry. Their primary responsibility will be to nurture our youth in relationship with God, each other, and with our local church body; equipping them for the work of ministry as disciples of Jesus Christ.

Join us in prayer for the search process, the candidates, and the youth of Church of the Redeemer!

Use this QR code to view and share the job description and supporting information.





## REFUGEE LIFE MINISTRY TEAM

Church of the Redeemer is forming a Good Neighbor team (formerly Refugee Life) to welcome the Almahamid family from Syria: Father mid-30's, Mother mid-20's, Daughter - 6, Son - 4 who arrived in Minnesota earlier this month. Please be in prayer for this family as they adjust to a new home and new country.

Please contact Cheryl Krusen at [cakrusen@gmail.com](mailto:cakrusen@gmail.com) if you would like to participate.

## AUDIO/VISUAL TEAM

Volunteers are needed to help set up and operate sound and video systems during our Sunday services this fall. Training is provided. Please contact Rev. Jacques Kustritz if you are interested at [texbass15@yahoo.com](mailto:texbass15@yahoo.com).

## SET-UP & TAKE-DOWN HELP NEEDED

We are in need of some additional set-up and take-down help on Sundays. Set-up takes place from 3:00-3:30, before the service, and take-down occurs in the half hour following the service. Volunteers serve about once a month.

Please contact Sonia Keillor at [sonia@oftheredeemer.org](mailto:sonia@oftheredeemer.org) if you are able to serve in this way.

## WOMEN'S LISTENING PRAYER

All women of the church are warmly invited to join us as we gather monthly to listen to God and one another! Women's Listening Prayer evenings provide time set apart to slow down, enjoy fellowship, pray together, and receive from the Lord through his Word. This fall we will be meeting in two locations and introducing lectio divina - an ancient practice combining the reading of Scripture with prayerful silence and reflection.

Mark your calendars for **7pm on October 7**, November 4, and December 2! Redeemer women will receive an email with details and a sign-up link in late September, but if you have questions in the meantime please contact Haley Scharf, Anne Calvin, Barbie Anderson, or Gretchen Held.

## MEN'S LISTENING PRAYER

Men's Listening Prayer is a monthly gathering of the men of the church for worship, testimony, and prayer. James 1:19-27 will be our guiding scripture of the year as we seek to be men who are "doers of the word, and not hearers only." Gatherings are held on the first Wednesday of each month beginning on **Oct. 6**. Use this QR code for location information.



## WOMEN OF REDEEMER BIBLE STUDIES

This year we will study the book of Acts, a continuation of the Gospel of Luke. As we study this narrative of the early Church, we will also be reading New Testament letters as they are relevant to the life of the first century body of Christ. Meeting plans will be sensitive to public health guidelines.

- Mondays at 7 pm beginning **September 13**. Contact Barbie Anderson, [bwanderson70@comcast.net](mailto:bwanderson70@comcast.net), 651-491-3536.
- Thursdays at 9:30am beginning **September 16**. Contact Cindy Calvin, [cindycalvin@me.com](mailto:cindycalvin@me.com), 612-889-9963.

## MORNING PRAYER - WEDNESDAYS, 7:30 A.M.

Morning Prayer meets via Zoom on Wednesdays, 7:30 a.m. each week.

Morning Prayer follows a brief order of service lasting approximately 30 minutes that includes musical worship, scripture readings, a brief reflection on the day's scripture passage, and prayer. Login information and a downloadable orders of service is available using this QR code:



## NOT SO "MINOR" PROPHETS

While the twelve prophets, Hosea through Malachi, are shorter in length than other prophetic books, nothing about their message is minor: Rend your hearts and not your garments...Let justice roll down like waters....what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God? As a resource for our encounter with these prophetic books on Sundays and during Morning Prayer, the church is offering copies of The Jesus Bible Journal, Hosea – Malachi at a reduced cost of \$5. We highly recommend this book/ journal as a means to really learn more about these Biblical books. Use the QR code below to order. The journals include:

- The text of Hosea – Malachi from the New International Version (NIV)
- Study features and articles from the Minor Prophets taken from The Jesus Bible, NIV Edition
- Lined journaling space on every other page



### Today's Celebrant - Rev. Chris Peterson

Chris was ordained to the diaconate in 2007 and the priesthood in 2008 at Church of the Cross in Hopkins. The Petersons moved from Minnesota to the Cincinnati area where Chris served as church planter and rector of St Barnabas Anglican Church in Covington, KY. In 2012, he also began working as a hospice chaplain. He stepped down as rector to devote himself to hospice ministry in 2017 but continued serving as music minister and assisting priest at St. B's. This summer the Petersons returned to Minnesota where Chris now works as a chaplain at Grace Hospice. Beginning this fall, Fr. Chris will serve as assisting clergy in our worship services and at Morning Prayer. The Petersons will be settling into their home in Maplewood soon and are excited to join Church of the Redeemer.

GENERAL FUND GIVING SUMMARY		
As of	Actual Giving	Budgeted Giving
Sept. 19, 2021	\$80,588	\$72,000

To support the mission of the church financially, you may send checks to Church of the Redeemer, P.O. Box 130965, St. Paul, MN 55113, or if you wish to give online or set up direct deposit from your bank account, please visit <https://oitheredeemer.org/give/>

## Staff

[Rev. Paul Calvin](#) - Rector

[Sonia Keillor](#) - Parish Administrator

[Rev. Liz Stewart](#) - Deacon

Pastor of Discipleship & Spiritual Formation  
*Sabbatical Sept. 1–Nov. 30*

## Ministry Teams

Altar Guild - [Barbara Leafblad](#)

Finance - [Roger Scharf](#)

Website Manager - [Caleb Molstad](#)

Hospitality Team - [Todd Willmarth](#)

Missions Team - Rev. [Dawn Lundgren](#)

Music - [Paul Calvin](#)

Prayer Ministry - Rev. [Dawn Lundgren](#)

Youth Leadership Team

[Sonia Keillor](#)

[Bjorn Lundgren](#)

Children's Leadership Team

[Sara Bramsen](#)

[Sonia Keillor](#)

[Rachel Knight](#)

[Liz Stewart](#)

[Steffie Williams](#)

## Vestry

Chris Callan

Roger Christensen - Senior Warden

Greta Dvorak

Barbara Leafblad

Molly Riley - Junior Warden

Eric Watkins

Roger Scharf - Treasurer

Church of the Redeemer

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