



CHURCH OF THE  
REDEEMER

MAUNDY THURSDAY

APRIL 1, 2021

Welcome to Church of the Redeemer. We are glad you can join us today for our worship service.

We celebrate communion in our services, and we invite all those who have been baptized and are committed to following Christ to join us, regardless of denomination. There are directions in the bulletin explaining how we partake of communion at that point in the service.

Children are valued members of the Body of Christ and we desire their presence and participation in congregational worship. If children in the service become restless, there is space in the sanctuary's narthex for you to calm them.

If you have questions or need more information please let us know – you can ask a greeter or anyone else you see serving today to help you, or you may contact us using the contact information provided on the back of the bulletin.

Thank you for joining us in worship. We hope the Lord blesses you through our time together.

## Maundy Thursday

The word “Maundy” is derived from the Latin translation of the word “commandment” (*mandatum*) in Jesus’s words to his disciples on the night of the last supper: “A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another” (John 13:34).

In our worship on Maundy Thursday, we celebrate Jesus’s institution of the Lord’s Supper and the new life that is offered to us through the sacrifice of his body and blood. However, in addition to celebration, our worship also reflects the sobering reality that within a few hours of the historic meal shared between Jesus and his disciples, most of them abandoned, betrayed or denied him. In light of their sins, and our own, we remember Jesus’s words to Simon Peter on that same night in the garden of Gethsemane when he said: “Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak.” (Mark 14:38).

Our worship service ends with a stripping of the table: symbolic of Jesus’s persecution at the hands of his enemies, and his abandonment by his disciples.

# The King of Love My Shepherd Is

Irish traditional hymn tune; harmonized by C. V. Stanford

1. The King of love my shep-herd is, whose good-ness fail-eth nev - er;  
2. Where streams of liv - ing wa - ter flow, my ran-somed soul he lead - eth,  
3. Per - verse and fool - ish, oft I strayed, but yet in love he sought me,  
4. In death's dark vale I fear no ill with thee, dear Lord, be - side me;

1. I noth - ing lack if I am his, and he is mine for - ev - er.  
2. and where the ver - dant pas - tures grow, with food ce - les - tial feed - eth.  
3. and on his shoul - der gent - ly laid, and home, re - joic - ing, brought me.  
4. thy rod and staff my com - fort still, thy cross be - fore to guide me.

5. Thou spread'st a table in my sight;  
thy unction grace bestoweth:  
and oh, what transport of delight  
from thy pure chalice floweth!

6. And so, through all the length of days  
thy goodness faileth never;  
Good Shepherd, may I sing thy praise  
within thy house forever.

*Celebrant: Blessed be our God.*

**People: Now and for ever. Amen.**

*Celebrant: This is the night that Christ the Son of Man gathered with his disciples in the upper room.*

*This is the night that Christ our Lord and Master took a towel and washed the disciples' feet, calling us to love one another as he has loved us.*

*This is the night that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his perfect sacrifice.*

*This is the night that Christ the Lamb of God gave himself into the hands of those who would slay him.*

*Celebrant: The Lord be with you*

**People: And also with you**

*Celebrant: Let us pray.*

*Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

## EXODUS 12:1-14

<sup>1</sup>The LORD said to Moses and Aaron in the land of Egypt, <sup>2</sup> "This month shall be for you the beginning of months. It shall be the first month of the year for you. <sup>3</sup>Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. <sup>4</sup>And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. <sup>5</sup>Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, <sup>6</sup>and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

<sup>7</sup>"Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. <sup>10</sup>And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup>In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD's Passover. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup> The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

<sup>14</sup>"This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast."

The Holy Bible, ESV

*Reader: The Word of the Lord*

**People: Thanks be to God**

## PSALM 78:14-25

In the daytime he led them with a cloud,  
and all the night with a fiery light.  
15 He split rocks in the wilderness  
and gave them drink abundantly as from the deep.  
16 He made streams come out of the rock  
and caused waters to flow down like rivers.  
17 Yet they sinned still more against him,  
rebelling against the Most High in the desert.  
18 They tested God in their heart  
by demanding the food they craved.  
19 They spoke against God, saying,  
"Can God spread a table in the wilderness?  
20 He struck the rock so that water gushed out  
and streams overflowed.  
Can he also give bread  
or provide meat for his people?"  
21 Therefore, when the Lord heard, he was full of wrath;  
a fire was kindled against Jacob;  
his anger rose against Israel,  
22 because they did not believe in God  
and did not trust his saving power.  
23 Yet he commanded the skies above  
and opened the doors of heaven,  
24 and he rained down on them manna to eat  
and gave them the grain of heaven.  
25 Man ate of the bread of the angels;  
he sent them food in abundance.

*Leader and People:*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. *Amen*

## 1 CORINTHIANS 11:23-26

23For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, <sup>24</sup>and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." <sup>25</sup>In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Reader: The Word of the Lord*

**People: Thanks be to God**

*Please Stand*

*(At the Gospel reading, we stand and the Scripture is read in the midst of the congregation as a way to honor the truth that in Christ God became flesh and dwelt among us.)*

*Reader: The Holy Gospel of our Lord Jesus Christ, according to John.*

**People: Glory to you Lord Christ**

JOHN 13:1-15

<sup>1</sup>Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. <sup>2</sup>During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, <sup>4</sup>rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. <sup>6</sup>He came to Simon Peter, who said to him, "Lord, do you wash my feet?" <sup>7</sup>Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." <sup>8</sup>Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." <sup>9</sup>Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" <sup>10</sup>Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." <sup>11</sup>For he knew who was to betray him; that was why he said, "Not all of you are clean."

<sup>12</sup>When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you? <sup>13</sup>You call me Teacher and Lord, and you are right, for so I am. <sup>14</sup>If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup>For I have given you an example, that you also should do just as I have done to you.

The Holy Bible, ESV

*Reader: The Gospel of the Lord*

**People: Praise to you, Lord Christ**

## SERMON

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David Stewart

### PRAYERS OF THE PEOPLE

*Leader: We pray to you, O Lord.*

**People: Lord, have mercy.**

### CONFESSION OF SIN

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*(You may kneel or sit during the prayer of confession)*

*Celebrant: Let us confess our sins against God and our neighbor.*

**People: Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.*

# THE COMFORTABLE WORDS

## THE PEACE

*Celebrant: The peace of the Lord be always with you.*

**People: And with your spirit.**

*(As we remember the peace that we have been given with God through his forgiveness, we also remember that He has made us at peace with one another. That is why we "exchange the peace." You may say "The peace of the Lord" to those around you, or just say "Hello.")*

## THE HOLY COMMUNION

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*Celebrant: The Lord be with you.*

**People: And with your spirit.**

*Celebrant: Lift up your hearts.*

**People: We lift them up to the Lord.**

*Celebrant: Let us give thanks to the Lord our God.*

**People: It is right to give him thanks and praise.**

*Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...*



Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Org. JOHN MERBECKE, 1550



Hó - ly, Hó - ly, Hó - ly, LÓRD GÓD of Hosts.

Héa - ven and eárh are füll of thy gló - ry. Gló - ry be to thée, O LÓRD most High.

Bless - ed is he that com - eth in the Name of the LÓRD. Ho - san - na in the high - est.

*Celebrant:*  
*Holy and gracious Father...*  
*Therefore we proclaim the mystery of faith:*

**Celebrant and People:**

Christ has died.  
Christ is risen.  
Christ will come again.

*Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving...*

*And now, as our savior Christ has taught us we are bold to pray together,*

**Celebrant and People:**

Our Father, who art in heaven, hallowed be thy Name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

*Celebrant: Christ our Passover Lamb has been sacrificed for us, once for all upon the cross.*

**People: Therefore let us keep the feast.**

please kneel as you are able

## Celebrant and People:

We do not presume to come to this your table, merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.

We are not worthy so much as to gather up the crumbs under your table.  
But you are the same Lord, who always delights in showing mercy.

Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.

Lamb of God, You take a-way the sin of the world; have  
mer - cy on us. Lamb of God, You take a-way the sin of the world; have  
mer - cy on us. Lamb of God, You take a-way the sin of the world;  
grant us peace, grant us Your peace grant us Your peace.

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*Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.*

### Directions for Communion

All baptized believers in Jesus Christ are welcome to receive Communion. However, if you are not able to receive you may remain seated or come forward for a prayer of blessing from one of our ministers. Please indicate your desire for a prayer of blessing by crossing your arms across your chest.

You will be dismissed row-by-row. Gluten-free wafers are available upon request. Please extend your hand to receive the bread and the cup and move toward the basket to consume the elements before returning to your seat. Please place the empty cup in the basket to the left of the server before you return to your seat.

# Thou Who At Thy First Eucharist

Thou, who at thy first Eu - cha - rist didst pray  
 For all thy Church, O Lord, we in - ter - cede;  
 We pray thee too for wand' - rers from thy fold;  
 So, Lord at length when sac - ra - ments shall cease,  
 that all thy Church might be for ev - er one,  
 make thou our sad di - vi - sions soon to cease;  
 O bring them back, good Shep - herd of the sheep,  
 may we be one with all thy Church a - bove,  
 grant us at ev - ery Eu - cha - rist to say with long - ing heart and  
 draw us the near - er each to each, we plead, by draw - ing all to  
 Back to the faith which saints be - lieved of old, back to the Church which  
 one with thy saints in one un - bro - ken peace, one with thy saints in  
 soul "Thy will be done." O may we all one bread, one bo - dy  
 thee, O Prince of Peace; thus may we all one bread, one bo - dy  
 still that faith doth keep; Soon may we all one bread, one bo - dy  
 one un - bound - ed love; more bless - ed still, in peace and love to  
 be, through this blest sac - ra - ment of u - ni - ty.  
 be, through this blest sac - ra - ment of u - ni - ty.  
 be, through this blest sac - ra - ment of u - ni - ty.  
 be, one with the Trin - i - ty in U - ni - ty.

text: William Harry Turton (1856-1938)  
 music: Orlando Gibbons (1583-1625)

# What Wondrous Love Is This

*Verse 1*  
 What wondrous love is this O my soul O my soul  
 What wondrous love is this O my soul  
 What wondrous love is this  
 That caused the Lord of bliss  
 To bear the dreadful curse for my soul for my soul  
 To bear the dreadful curse for my soul

*Verse 2*  
 When I was sinking down sinking down sinking down  
 When I was sinking down sinking down  
 When I was sinking down  
 Beneath God's righteous frown  
 Christ laid aside His crown for my soul for my soul  
 Christ laid aside His crown for my soul

*Verse 3*

To God and to the Lamb I will sing I will sing  
To God and to the Lamb I will sing  
To God and to the Lamb  
Who is the Great I Am  
While millions join the theme I will sing I will sing  
While millions join the theme I will sing

*Verse 4*

And when from death I'm free I'll sing on I'll sing on  
And when from death I'm free I'll sing on  
And when from death I'm free  
I'll sing and joyful be  
And thro' eternity I'll sing on I'll sing on  
And thro' eternity I'll sing on

Alexander Means  
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## Jesus Strong And Kind

*Verse 1*

Jesus said that if I thirst  
I should come to him  
No one else can satisfy  
I should come to him

*Verse 2*

Jesus said if I am weak  
I should come to him  
No one else can be my strength  
I should come to him

*Chorus*

For the Lord is good and faithful  
He will keep us day and night  
We can always run to Jesus  
Jesus strong and kind

*Verse 3*

Jesus said that if I fear  
I should come to him  
No one else can be my shield  
I should come to him

*Verse 4*

Jesus said if I am lost  
He will come to me  
And he showed me on that cross  
He will come to me

Colin Buchanan | Jonny Robinson | Michael Farren | Rich  
Thompson  
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*Celebrant: Let us pray.*

**Celebrant and People:**

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out into the world to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

## Stay With Me

Words and music: Fernando Ortega and Bernard Chadwick  
From the Album *The Crucifixion of Jesus*, 2017

*Based on Matthew 26:36-46.*

<sup>36</sup> Then Jesus went with them to a place called Gethsemane, and he said to his disciples, "Sit here, while I go over there and pray." <sup>37</sup> And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled. <sup>38</sup> Then he said to them, "My soul is very sorrowful, even to death; remain here, and watch with me." <sup>39</sup> And going a little farther he fell on his face and prayed, saying, "My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will." <sup>40</sup> And he came to the disciples and found them sleeping. And he said to Peter, "So, could you not watch with me one hour? <sup>41</sup> Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak." <sup>42</sup> Again, for the second time, he went away and prayed, "My Father, if this cannot pass unless I drink it, your will be done." <sup>43</sup> And again he came and found them sleeping, for their eyes were heavy. <sup>44</sup> So, leaving them again, he went away and prayed for the third time, saying the same words again. <sup>45</sup> Then he came to the disciples and said to them, "Sleep and take your rest later on. See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. <sup>46</sup> Rise, let us be going; see, my betrayer is at hand."

The Holy Bible, ESV

# THE STRIPPING OF THE TABLE

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The stripping of the table is symbolic of Jesus's persecution at the hands of his enemies and abandonment by his disciples.

*Please exit the sanctuary in silence.*

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## PRAYER VIGIL

*Following tonight's service, a prayer vigil will begin here at the church before continuing privately in homes. Prayer guides are available in the narthex to help direct your prayers. Volunteers are invited to sign up for one hour time periods with the aim of having one or more person praying until dawn on Good Friday.*

*At the conclusion of the prayer vigil, Morning Prayer will held via Zoom tomorrow, 7:00 a.m.*

<https://oftheredeemer.org/events/holy-week-prayer-vigil/>

### Good Friday: Stations of the Cross

Friday, April 2 - Gathering Place  
(outdoors)  
1, 1:30, 2, 2:30 p.m. – Children  
(guided)  
1-3 p.m. - All ages (self-guided)  
6 & 7 p.m. All ages (guided)

*Mediate on Christ's Passion through 14 stations of scripture, song, and images.*

### Easter Vigil

Saturday, April 3, 7:30 p.m.  
(outdoors)

*The Easter Vigil retells the story of God's faithfulness to his people from Creation to New Creation in Jesus Christ, and is the beginning of our Easter celebration.*

*Attendees are invited to bring bells to ring at the first proclamation of "Alleluia" during the service.*

### Easter Sunrise

Sunday, April 4, 6:30 a.m.

*Like the women whom the Jesus greeted in the garden at dawn, join us for celebration of Jesus's resurrection and God's victory over sin and death with an Easter sunrise service in the prayer garden on the east side of Gathering Place.*

*Attendees are invited to bring bells to ring at the first proclamation of "Alleluia" during the service.*

### Easter Sunday

Sunday, April 4, 4:30 p.m.

*Every Sunday is a celebration of Jesus's resurrection and God's victory over sin and death, but our celebration on Easter Sunday is especially joyful. Join us!*

*Attendees are invited to bring bells to ring at the first proclamation of "Alleluia" during the service.*

*Preserve us, Lord, waking,  
and guard us sleeping,  
that awake we may watch with Christ,  
and asleep we may rest in peace.*

## Staff

[Rev. Paul Calvin](#) - Rector

[Sonia Keillor](#) - Administrative Assistant

[Rev. Liz Stewart](#) - Deacon  
Pastor of Discipleship & Spiritual Formation

## Assisting Clergy

Rev. Dr. Edward Combe - Priest  
Rev. Joseph Calandra - Priest  
Rev. Dawn Lundgren - Deacon  
Rev. Jacques Kustritz - Deacon

## Ministry Teams

Altar Guild - [Barbara Leafblad](#)  
Finance - [Roger Scharf](#)  
Website Manager - [Caleb Molstad](#)  
Hospitality Team - [Todd Willmarth](#)  
Missions Team - [Dawn Lundgren](#)  
Music - [Paul Calvin](#)  
Prayer Ministry - [Dawn Lundgren](#)

Youth Leadership Team  
[Breana Dahl](#)  
[Caleb Dahl](#)  
[Katie Miller](#)

Children's Leadership Team  
[Sara Bramsen](#)  
[Sonia Keillor](#)  
[Liz Stewart](#)  
[Steffie Williams](#)  
[Julie Willey](#)  
[Anna Wilson](#)

## Vestry

Chris Callan  
Roger Christensen - Senior Warden  
Greta Dvorak  
Barbara Leafblad  
Molly Riley - Junior Warden  
Eric Watkins  
Roger Scharf - Treasurer

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